



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT  
AS OF JUNE 30, 2022  
OF THE CONDITION AND AFFAIRS OF THE  
STATE AUTOMOBILE MUTUAL INSURANCE COMPANY

NAIC Group Code 0111 0175 NAIC Company Code 25135 Employer's ID Number 31-4316080  
(Current) (Prior)

Organized under the Laws of \_\_\_\_\_, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 08/15/1921 Commenced Business 09/01/1921

Statutory Home Office 518 East Broad Street, Columbus, OH, US 43215  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 518 East Broad Street  
(Street and Number)  
Columbus, OH, US 43215 833-724-3577  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 518 East Broad Street, Columbus, OH, US 43215  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 518 East Broad Street  
(Street and Number)  
Columbus, OH, US 43215 614-464-5000  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.stateauto.com

Statutory Statement Contact Zachary Skidmore, 614-917-5995  
(Name) (Area Code) (Telephone Number)  
corporateaccounting@stateauto.com 317-715-4519  
(E-mail Address) (FAX Number)

OFFICERS

President and Chief Executive Officer Hamid Talal Mirza # Executive Vice President and Treasurer Nikos Vasilakos #

Executive Vice President and Secretary Mark Charles Touhey #

OTHER

Christopher Locke Peirce #, Executive Vice President and Chief Financial Officer Paul Sanghera #, EVP and Comptroller Vlad Yakov Barbalat #, EVP and Chief Investment Officer

Damon Paul Hart #, EVP and Chief Legal Officer

DIRECTORS OR TRUSTEES

|                                |                             |                                  |
|--------------------------------|-----------------------------|----------------------------------|
| <u>James Matthew Czapla #</u>  | <u>Matthew Paul Dolan #</u> | <u>Alison Brooke Erbig #</u>     |
| <u>Michael Joseph Fallon #</u> | <u>Hamid Talal Mirza #</u>  | <u>Elizabeth Julia Morahan #</u> |
| <u>Edward Jose Pena #</u>      | <u>Paul Sanghera #</u>      | <u>Mark Charles Touhey #</u>     |

State of Massachusetts SS:  
County of Suffolk

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Hamid Talal Mirza  
President and Chief Executive Officer

Mark Charles Touhey  
Executive Vice President and Secretary

Nikos Vasilakos  
Executive Vice President and Treasurer

Subscribed and sworn to before me this 11th day of August, 2022

- a. Is this an original filing? \_\_\_\_\_ Yes [ X ] No [ ]
- b. If no,
1. State the amendment number \_\_\_\_\_
2. Date filed \_\_\_\_\_
3. Number of pages attached \_\_\_\_\_

