



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF JUNE 30, 2022
OF THE CONDITION AND AFFAIRS OF THE

Westfield National Insurance Company

NAIC Group Code 0228 NAIC Company Code 24120 Employer's ID Number 34-1022544

(Current) (Prior)

Organized under the Laws of Ohio, State of Domicile or Port of Entry OHCountry of Domicile United States of AmericaIncorporated/Organized 04/11/1968 Commenced Business 04/11/1968Statutory Home Office One Park Circle, Westfield Center, OH, US 44251-5001
(Street and Number) (City or Town, State, Country and Zip Code)Main Administrative Office One Park Circle, Westfield Center, OH, US 44251-5001
(Street and Number) (City or Town, State, Country and Zip Code) 330-887-0101
(Area Code) (Telephone Number)Mail Address P. O. Box 5001, Westfield Center, OH, US 44251-5001
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)Primary Location of Books and Records One Park Circle, Westfield Center, OH, US 44251-5001
(Street and Number) (City or Town, State, Country and Zip Code) 330-887-0101
(Area Code) (Telephone Number)Internet Website Address www.westfieldgrp.comStatutory Statement Contact Jeffrey Scott Gillentine, FinancialReporting@westfieldgrp.com
(Name) (E-mail Address) 330-887-0101
(Area Code) (Telephone Number) 330-887-4415
(FAX Number)

OFFICERS

President, CEO, and Board Chair Edward James Largent III, Chief Legal Officer and Secretary Frank Anthony Camino
Chief Financial Officer and Treasurer Joseph Christian Kohmann

OTHER

Robert William Bowers, Natl Clms and Cust Ser Ldr
John Andrew Kuhn, President, Westfield Specialty
Kristine Lynn Neate, Chief of Staff
Stuart Wayne Rosenberg, Chief Innov and Strategy Offr
George Krieg Wiswesser, Chief Investment Officer
Jeffrey Scott Gillentine, Controller
Terry Lee McClaskey Jr, National Personal Lines Leader
Jennifer Constantine Palmien, Chief People Officer
Peter Robert Schwanke, Chief Risk Officer
Robyn Renee Hahn, President, Commercial Lines
James Robert Merz, Chief Actuarial and Analytic Officer
Tracey Lynn Petkovic, Chief Information Officer
Gary William Stumper, National Surety Leader

DIRECTORS OR TRUSTEES

Barbara Marie Bufkin, Cheryl Lila Carlisle, David Preston Hollander
Michael Tufts Jeans, John Patrick Lenigan Jr, Edward James Largent III
Craig David Pfeiffer, Billie Kay Rawot, John Lewis WatsonState of Ohio, County of Medina, SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Edward James Largent III
President, CEO, and Board ChairJoseph Christian Kohmann
Chief Financial Officer and TreasurerFrank Anthony Camino
Chief Legal Officer and Secretary

Subscribed and sworn to before me this

15th day of July, 2022

a. Is this an original filing?

b. If no,

1. State the amendment number

2. Date filed

Yes No

Number of pages attached

