



QUARTERLY STATEMENT
AS OF JUNE 30, 2022
OF THE CONDITION AND AFFAIRS OF THE
OH CHS SNP, INC. DBA COMMUNICARE ADVANTAGE

NAIC Group Code..... NAIC Company Code..... 16725... Employer's ID Number..... 84-2285422.....
(Current) (Prior)
Organized under the Laws of OH State of Domicile or Port of Entry OH
Country of Domicile US
Licensed as business type: Is HMO Federally Qualified? YES
Incorporated/Organized 11/10/2018 Commenced Business 02/06/2020
Statutory Home Office FOUNTAIN POINT II, 4675 CORNELL RD, SUITE 162 CINCINNATI, OH, US 45241
Main Administrative Office 4700 ASHWOOD DRIVE, SUITE 200 513-530-1600
CINCINNATI, OH, US 45241 (Telephone Number)
Mail Address 4700 ASHWOOD DRIVE, SUITE 200 CINCINNATI, OH, US 45241
Primary Location of Books and FOUNTAIN POINT II, 4675 CORNELL RD, SUITE 162
Records CINCINNATI, OH, US 45241 513-530-1600
CINCINNATI, OH, US 45241 (Telephone Number)
Internet Website Address N/A
Statutory Statement Contact JEREMY C HEIMGARTNER 513-469-8545
JHEIMGARTNER@COMMUNICARE-ADVANTAGE.COM (Telephone Number)
(E-Mail Address) 513-247-0589 (Fax Number)

OFFICERS

..... ROBERT HAGER#, CEO JEREMY HEIMGARTNER, CFO
..... CHUCK SATTERFIELD, PRESIDENT CHARLES STOLTZ, TREASURER AND SECRETARY

DIRECTORS OR TRUSTEES

..... VIKAS GUPTA RONALD WILHEIM
..... AMY SEVERINO CHARLES STOLTZ#
..... ISAAC ROSEDALE# STEPHEN ROSEDALE#

State of OHIO
County of HAMILTON SS

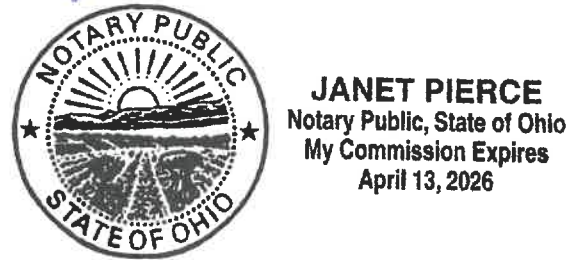
The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x  CHUCK SATTERFIELD
PRESIDENT
x  JEREMY HEIMGARTNER
CFO
x ROBERT HAGER
CEO

Subscribed and sworn to before me
this 15th day of
August 2022

x 

- a. Is this an original filing? Yes
b. If no:
1. State the amendment number: _____
2. Date filed: _____
3. Number of pages attached: _____



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..... ISAAC ROSEDALE#..... STEPHEN ROSEDALE#.....

State of ~~OHIO~~ VIRGINIA
County of ~~HAMILTON~~ VIRGINIA BEACH

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x _____ x _____ x 
CHUCK SATTERFIELD JEREMY HEIMGARTNER ROBERT HAGER
PRESIDENT CFO CEO

Subscribed and sworn to before me
this 15TH day of
AUGUST

x 

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1. State the amendment number: _____
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STEPHEN WALTER GREEN
Notary Public
Commonwealth of Virginia
Registration No. 7869733
My Commission Expires Jan 31, 2024