



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF JUNE 30, 2022

OF THE CONDITION AND AFFAIRS OF THE

## Westfield Premier Insurance Company

NAIC Group Code 0228 0228 NAIC Company Code 16450 Employer's ID Number 83-0887963Organized under the Laws of Ohio, State of Domicile or Port of Entry OHCountry of Domicile United States of AmericaIncorporated/Organized 04/24/2018 Commenced Business 12/25/2018Statutory Home Office One Park Circle Westfield Center, OH, US 44251-5001  
(Street and Number) (City or Town, State, Country and Zip Code)Main Administrative Office One Park Circle 330-887-0101  
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Mail Address P. O. Box 5001 Westfield Center, OH, US 44251-5001  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Primary Location of Books and Records One Park Circle 330-887-0101  
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)Internet Website Address www.westfieldgrp.com  
Statutory Statement Contact Jeffrey Scott Gillentine 330-887-0101  
(Name) (Area Code) (Telephone Number)  
FinancialReporting@westfieldgrp.com 330-887-4415  
(E-mail Address) (FAX Number)

## OFFICERS

President, CEO, and Board Chair Edward James Largent III Chief Legal Officer and Secretary Frank Anthony Carrino  
Chief Financial Officer and Treasurer Joseph Christian KohmannOTHER  
Robert William Bowers, Natl Cims and Cust Ser Ldr  
John Andrew Kuhn, President, Westfield Specialty  
Kristine Lynn Neate, Chief of Staff  
Stuart Wayne Rosenberg, Chief Innov and Strategy Offr  
George Krieg Wiswesser, Chief Investment Officer  
Jeffrey Scott Gillentine, Controller  
Terry Lee McClaskey Jr, National Personal Lines Leader  
Jennifer Constantine Palmieri, Chief People Officer  
Peter Robert Schwanke, Chief Risk Officer  
Robyn Renee Hahn, President, Commercial Lines  
James Robert Merz, Chief Actuarial and Analytic Officer  
Tracey Lynn Petkovic, Chief Information Officer  
Gary William Stumper, National Surety LeaderDIRECTORS OR TRUSTEES  
Barbara Marie Bufkin  
Michael Tufts Jeans  
Craig David Pfeiffer  
Cheryl Lila Carlisle  
John Patrick Lanigan Jr  
Billie Kay Rawot  
David Preston Hollander  
Edward James Largent III  
John Lewis WatsonState of Ohio  
County of Medina SS: \_\_\_\_\_

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Edward James Largent III  
President, CEO, and Board ChairJoseph Christian Kohmann  
Chief Financial Officer and TreasurerFrank Anthony Carrino  
Chief Legal Officer and Secretary

Subscribed and sworn to before me this

15th day of July, 2022

a. Is this an original filing? \_\_\_\_\_

b. If no, \_\_\_\_\_

1. State the amendment number \_\_\_\_\_
2. Date filed \_\_\_\_\_
3. Number of pages attached \_\_\_\_\_

Yes [ X ] No [ ]

