



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2022

OF THE CONDITION AND AFFAIRS OF THE

The Lafayette Life Insurance Company

NAIC Group Code 0836 0836 NAIC Company Code 65242 Employer's ID Number 35-0457540  
(Current) (Prior)

Organized under the Laws of Ohio State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Life, Accident and Health [ X ] Fraternal Benefit Societies [ ]

Incorporated/Organized 12/26/1905 Commenced Business 12/26/1905

Statutory Home Office 301 East 4th Street Cincinnati, OH, US 45202  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 400 Broadway  
(Street and Number) Cincinnati, OH, US 45202 513-362-4900  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 400 Broadway Cincinnati, OH, US 45202  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 400 Broadway  
(Street and Number) Cincinnati, OH, US 45202 513-362-4900  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.Lafayettelife.com

Statutory Statement Contact Wade Matthew Fugate 513-629-1402  
(Name) (Area Code) (Telephone Number)  
CompAcctGrp@WesternSouthernLife.com 513-629-1871  
(E-mail Address) (FAX Number)

OFFICERS

|                       |                                |                       |                                 |
|-----------------------|--------------------------------|-----------------------|---------------------------------|
| Chairman of the Board | <u>John Finn Barrett</u>       | Secretary and Counsel | <u>Donald Joseph Wuebbeling</u> |
| President & CEO       | <u>John Henry Bulterna III</u> |                       |                                 |

OTHER

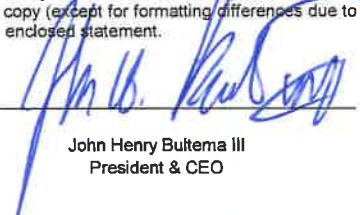
|                                                            |                                                        |                                                               |
|------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------|
| <u>James Howard Acton Jr., VP, Chief Financial Officer</u> | <u>Lisa Beth Fangman, Sr VP</u>                        | <u>James Jeffrey Fitzgerald, Sr VP, Chf Information Off</u>   |
| <u>Wade Matthew Fugate, VP, Controller</u>                 | <u>Daniel Eugene Haneline, VP</u>                      | <u>David Todd Henderson, Sr VP, Chf Acty, Risk, Data Off</u>  |
| <u>Kevin Louis Howard, VP, Deputy Gen Counsel</u>          | <u>Bradley Joseph Hunkler, Sr VP</u>                   | <u>Stephen Gale Hussey, Jr., Sr VP</u>                        |
| <u>Jay Vincent Johnson, VP, Treasurer</u>                  | <u>Phillip Earl King, Sr VP &amp; Auditor</u>          | <u>Linda Marie Lake, Sr VP</u>                                |
| <u>Bruce William Maisel, VP, CCO</u>                       | <u>David Edward Nevers, VP</u>                         | <u>Jonathan David Niemeyer, Sr VP, CAO, &amp; Gen Counsel</u> |
| <u>Robert Warner Off, VP</u>                               | <u>Paul Charles Silva, VP</u>                          | <u>Lawrence Robert Silverstein, Sr VP, CMO</u>                |
| <u>Jacob Cole Steuber, VP</u>                              | <u>James Joseph Vance, Sr VP, Co-Chief Inv Officer</u> | <u>Brendan Matthew White, Sr VP, Co-Chief Inv Officer</u>     |
| <u>Aaron Jason Wolf, VP, Chief Underwriter</u>             |                                                        |                                                               |

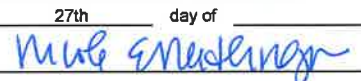
DIRECTORS OR TRUSTEES

|                                |                                 |                            |
|--------------------------------|---------------------------------|----------------------------|
| <u>John Finn Barrett</u>       | <u>John Henry Bulterna III</u>  | <u>Jill Tripp McGruder</u> |
| <u>Jonathan David Niemeyer</u> | <u>Donald Joseph Wuebbeling</u> |                            |

State of Ohio SS:  
County of Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                                                                                                                   |                                                                                                                                           |                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <br>John Henry Bulterna III<br>President & CEO | <br>Donald Joseph Wuebbeling<br>Secretary and Counsel | <br>Wade Matthew Fugate<br>VP and Controller |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

Subscribed and sworn to before me this  
27th day of April, 2022  


- a. Is this an original filing? \_\_\_\_\_ Yes [ X ] No [ ]
- b. If no,
1. State the amendment number \_\_\_\_\_
  2. Date filed \_\_\_\_\_
  3. Number of pages attached \_\_\_\_\_

NICOLE E. NEIDLINGER  
Notary Public, State of Ohio  
My Commission Expires 09-10-2023

