



QUARTERLY STATEMENT

AS OF MARCH 31, 2022
OF THE CONDITION AND AFFAIRS OF THE

Plans' Liability Insurance Company

NAIC Group Code 0000 0000 NAIC Company Code 26794 Employer's ID Number 36-3503382
(Current) (Prior)
Organized under the Laws of Ohio , State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 05/15/1986 Commenced Business 06/17/1986

Statutory Home Office 4530 Richmond Rd Cleveland, OH, US 44128
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 23 South Main Street 603-640-2200
(Street and Number) (Area Code) (Telephone Number)
Hanover, NH, US 03755
(City or Town, State, Country and Zip Code)

Mail Address 23 South Main Street Hanover, NH, US 03755
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 23 South Main Street 603-640-2200
(Street and Number) (Area Code) (Telephone Number)
Hanover, NH, US 03755
(City or Town, State, Country and Zip Code)

Internet Website Address N/A

Statutory Statement Contact John Sinkus 603-640-2225
(Name) (Area Code) (Telephone Number)
jsinkus@whitemountains.com 603-643-4562
(E-mail Address) (FAX Number)

OFFICERS
President Todd Clinton Pozefsky Secretary Wesley Conger Bell
Treasurer David Grant Staples

OTHER

DIRECTORS OR TRUSTEES
Todd Clinton Pozefsky David Grant Staples Wesley Conger Bell
Stephen James Cox Reid Tarlton Campbell

State of New Hampshire SS:
County of Grafton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Todd Clinton Pozefsky David Grant Staples Wesley Conger Bell
President Treasurer Secretary
[Signatures]

Subscribed and sworn to before me this 28th day of April 2022
[Signature]
a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.
2. Date filed
3. Number of pages attached.

NANCY LEONARD
Notary Public - New Hampshire
My Commission Expires April 21, 2026