



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT
AS OF MARCH 31, 2022
OF THE CONDITION AND AFFAIRS OF THE
PROGRESSIVE PREMIER INSURANCE COMPANY OF ILLINOIS

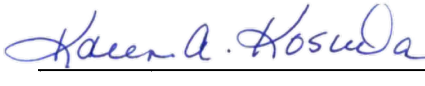
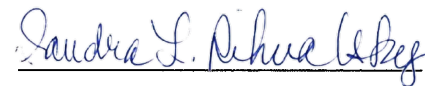
NAIC Group Code 0155 0155 NAIC Company Code 21735 Employer's ID Number 36-3789786
(Current) (Prior)
Organized under the Laws of OH, State of Domicile or Port of Entry OH
Country of Domicile United States of America
Incorporated/Organized 09/13/1992 Commenced Business 11/16/1992
Statutory Home Office 6300 WILSON MILLS ROAD, W33 CLEVELAND, OH, US 44143-2182
(Street and Number) (City or Town, State, Country and Zip Code)
Main Administrative Office 6300 WILSON MILLS ROAD, W33
(Street and Number)
CLEVELAND, OH, US 44143-2182 440-461-5000
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)
Mail Address P.O. BOX 89490 CLEVELAND, OH, US 44101-6490
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)
Primary Location of Books and Records 6300 WILSON MILLS ROAD, W33
(Street and Number)
CLEVELAND, OH, US 44143-2182 440-395-4460
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)
Internet Website Address PROGRESSIVE.COM
Statutory Statement Contact MARY BETH ANDREANO 440-395-4460
(Name) (Area Code) (Telephone Number)
FINANCIAL_REPORTING@PROGRESSIVE.COM 440-603-5500
(E-mail Address) (FAX Number)

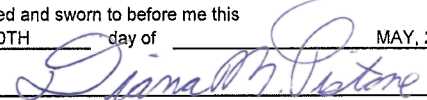
OFFICERS

PRESIDENT	<u>PATRICK KEVIN CALLAHAN</u>	TREASURER	<u>DANIEL JOSEPH WITALEC</u>
SECRETARY	<u>MICHAEL ROBERT UTH</u>		
OTHER			
<u>CARL GORDON JOYCE, (VICE PRESIDENT)</u>	<u>KAREN ANN KOSUDA, (ASST. SECRETARY)</u>	<u>SANDRA LEE RIHVALSKY, (ASST. TREASURER)</u>	
<u>DANIEL JOSEPH WITALEC, (VICE PRESIDENT)</u>			
DIRECTORS OR TRUSTEES			
<u>PATRICK KEVIN CALLAHAN</u>	<u>MICHAEL VINCENT ESPOSITO</u>	<u>BRIAN JACOB GURA</u>	
<u>DANIEL JOSEPH WITALEC</u>	<u>SCOTT WESLEY ZIEGLER</u>		

State of OHIO SS:
County of CUYAHOGA

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

		
PATRICK KEVIN CALLAHAN PRESIDENT	KAREN ANN KOSUDA ASSISTANT SECRETARY	SANDRA LEE RIHVALSKY ASSISTANT TREASURER

Subscribed and sworn to before me this 10TH day of MAY, 2022


- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

DIANA M PISTONE
Notary Public, State of Ohio
My Comm. Exp. Jan. 16, 2026
Recorded in Cuyahoga County

