



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2022  
OF THE CONDITION AND AFFAIRS OF THE

American Commerce Insurance Company

NAIC Group Code	0411	0411	NAIC Company Code	19941	Employer's ID Number	31-4361173
	(Current)	(Prior)				
Organized under the Laws of	Ohio		State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Incorporated/Organized	09/18/1946		Commenced Business		03/19/1947	
Statutory Home Office	4400 EASTON COMMONS WAY, SUITE 125		COLUMBUS, OH, US 43219			
	(Street and Number)		(City or Town, State, Country and Zip Code)			
Main Administrative Office	211 MAIN STREET		508-943-9000			
	(Street and Number)		(Area Code) (Telephone Number)			
	WEBSTER, MA, US 01570-0758					
	(City or Town, State, Country and Zip Code)					
Mail Address	211 MAIN STREET		WEBSTER, MA, US 01570-0758			
	(Street and Number or P.O. Box)		(City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	211 MAIN STREET		508-943-9000			
	(Street and Number)		(Area Code) (Telephone Number)			
	WEBSTER, MA, US 01570-0758					
	(City or Town, State, Country and Zip Code)					
Internet Website Address	www.mapfreinsurance.com					
Statutory Statement Contact	CHRISTINE A CONRAD		508-943-9000-14376			
	(Name)		(Area Code) (Telephone Number)			
	cconrad@mapfreusa.com		508-949-4246			
	(E-mail Address)		(FAX Number)			

OFFICERS

PRESIDENT & CEO	JAIME TAMAYO	TREASURER & AVP	SHERRI DAWN KRISTAL
SECRETARY, GENERAL COUNSEL, & EVP	DANIEL PATRICK OLOHAN	CHIEF FINANCIAL OFFICER & EVP	JESUS AMADORI

OTHER

DIRECTORS OR TRUSTEES

RANDALL VAUGHN BECKER	JAIME TAMAYO	DAVID HILL COCHRANE
TIMOTHY JOHN MORGAN	DANIEL PATRICK OLOHAN	DAVID MCMULLEN
HEATHER SNAVELY	JOSE CORRAL #	

State of Massachusetts  
County of Worcester SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

JAIME TAMAYO PRESIDENT & CEO	DANIEL PATRICK OLOHAN SECRETARY, GENERAL COUNSEL, & EVP	SHERRI DAWN KRISTAL TREASURER & AVP

Subscribed and sworn to before me this 10th day of May, 2022

Yarissa Gomez  
Notary Public  
September 6, 2024

a. Is this an original filing? Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

YARISSA GOMEZ  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
9-6-2024