



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2022
OF THE CONDITION AND AFFAIRS OF THE

American Commerce Insurance Company

NAIC Group Code 0411 (Current) 0411 (Prior) NAIC Company Code 19941 Employer's ID Number 31-4361173

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 09/18/1946 Commenced Business 03/19/1947

Statutory Home Office 4400 EASTON COMMONS WAY, SUITE 125, COLUMBUS, OH, US 43219
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 211 MAIN STREET
(Street and Number) WEBSTER, MA, US 01570-0758 508-943-9000
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 211 MAIN STREET, WEBSTER, MA, US 01570-0758
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 211 MAIN STREET
(Street and Number) WEBSTER, MA, US 01570-0758 508-943-9000
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.mapfreinsurance.com

Statutory Statement Contact CHRISTINE A. CONRAD 508-943-9000-14376
(Name) cconrad@mapfreusa.com 508-949-4246
(E-mail Address) (FAX Number)

OFFICERS

PRESIDENT & CEO	<u>JAIME TAMAYO</u>	<u>TREASURER & AVP</u>	<u>SHERRI DAWN KRISTAL</u>
SECRETARY, GENERAL COUNSEL, & EVP	<u>DANIEL PATRICK OLOHAN</u>	CHIEF FINANCIAL OFFICER & EVP	<u>JESUS AMADORI</u>

OTHER

DIRECTORS OR TRUSTEES

RANDALL VAUGHN BECKER	<u>JAIME TAMAYO</u>	<u>DAVID HILL COCHRANE</u>
TIMOTHY JOHN MORGAN	<u>DANIEL PATRICK OLOHAN</u>	<u>DAVID McMULLEN</u>
HEATHER SNAVELY	<u>JOSE CORRAL #</u>	

State of Massachusetts County of Worcester SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.


JAIME TAMAYO
PRESIDENT & CEO


DANIEL PATRICK OLOHAN
SECRETARY, GENERAL COUNSEL, & EVP


SHERRI DAWN KRISTAL
TREASURER & AVP

Subscribed and sworn to before me this
10m day of May, 2022

a. Is this an original filing? _____
b. If no,
1. State the amendment number.
2. Date filed
3. Number of pages attached.

Yes [] No []


Yarissa Gomez
Notary Public
September 6, 2024


YARISSA GOMEZ
Notary Public
Commonwealth of Massachusetts
My Commission Expires
9-6-2024