

17028202220100101

OhioHealthy Insurance Company

OFFICERS
Chair of the Board
Carrie Harris-Muller

	Name	Title
1.	Stephen Cindrich	President
2.	Jeffrey Smith	Chief Financial Officer
3.	Kathy Savenko	Controller

VICE-RESIDENTS			
Name	Title	Name	Title

[illegible]

State of Ohio

County of Franklin

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, amended or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

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(Signature)
Stephen Cindrich
(Printed Name)
1.
President
(Title)



(Signature)
Jeffrey Smith
(Printed Name)
2.
Chief Financial Officer
(Title)

Subscribed and sworn to before me this
14th day of June, 2022

a. Is this an original filing? ☒ Yes ☐ No

b. If no:

1. State the amendment number

2. Date filed

3. Number of pages attached



STEPHANIE HUTCHINSON
Notary Public, State of Colorado
My Commission Expires 09-27-2026