



# HEALTH QUARTERLY STATEMENT

AS OF MARCH 31, 2022  
OF THE CONDITION AND AFFAIRS OF THE

## Aetna Better Health Inc. (an Ohio corporation)

NAIC Group Code 0001 (Current) 0001 (Prior) NAIC Company Code 14229 Employer's ID Number 45-2764938

Organized under the Laws of Ohio State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Health Maintenance Organization

Is HMO Federally Qualified? Yes  No

Incorporated/Organized 07/15/2011 Commenced Business 03/16/2012

Statutory Home Office 7400 W. Campus Road (Street and Number) New Albany, OH, US 43054 (City or Town, State, Country and Zip Code)

Main Administrative Office 7400 W. Campus Road (Street and Number) New Albany, OH, US 46054 (City or Town, State, Country and Zip Code) 800-872-3862 (Area Code) (Telephone Number)

Mail Address 151 Farmington Avenue, RT21 (Street and Number or P.O. Box) Hartford, CT, US 06156 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 7400 W. Campus Road (Street and Number) New Albany, OH, US 43054 (City or Town, State, Country and Zip Code) 800-872-3862 (Area Code) (Telephone Number)

Internet Website Address www.aetnabetterhealth.com

Statutory Statement Contact Kim E. Roth (Name) 215-775-6508 (Area Code) (Telephone Number)  
StatutoryReporting@aetna.com (E-mail Address) 860-262-7767 (FAX Number)

### OFFICERS

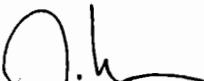
Chief Executive Officer and President Terry Jason Smith Principal Financial Officer and Controller Steven Matthew Conte #  
Vice President and Secretary Robert Mark Kessler

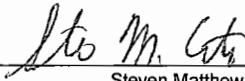
**OTHER**  
Derek Scott Blunt, Senior Investment Officer Peter Keller, Assistant Controller Whitney Dorothy Lavoie, Assistant Controller  
Bryan Sheppard Nazworth, Chief Financial Officer Tracy Louise Smith, Vice President and Treasurer

**DIRECTORS OR TRUSTEES**  
Sharon Lony Bottrill Bryan Sheppard Nazworth Terry Jason Smith

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

  
\_\_\_\_\_  
Terry Jason Smith  
Chief Executive Officer and President

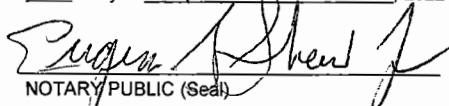
  
\_\_\_\_\_  
Robert Mark Kessler  
Vice President and Secretary

  
\_\_\_\_\_  
Steven Matthew Conte  
Principal Financial Officer and Controller

State of..... California  
County of.... Riverside

Subscribed and sworn to before me this

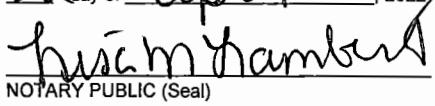
16<sup>th</sup> day of April, 2022

  
\_\_\_\_\_  
EUGENE S. SHAW JR.  
NOTARY PUBLIC (Seal)

State of..... Arizona  
County of.... Maricopa

Subscribed and sworn to before me this

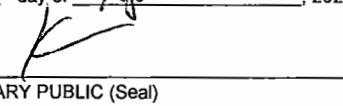
22 day of April, 2022

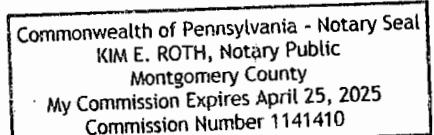
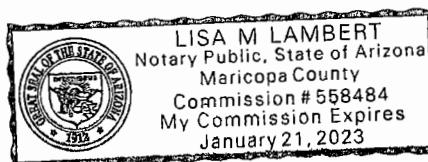
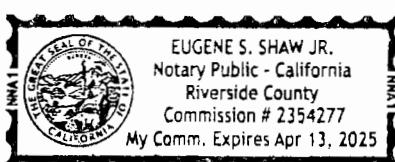
  
\_\_\_\_\_  
Lisa M. Lambert  
NOTARY PUBLIC (Seal)

State of..... Pennsylvania  
County of.... Montgomery

Subscribed and sworn to before me this

29<sup>th</sup> day of April, 2022

  
\_\_\_\_\_  
NOTARY PUBLIC (Seal)



a. Is this an original filing? ..... Yes  No   
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....