



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT  
AS OF MARCH 31, 2022  
OF THE CONDITION AND AFFAIRS OF THE  
Mid-Continent Excess and Surplus Insurance Company

NAIC Group Code	0084	0084	NAIC Company Code	13794	Employer's ID Number	38-3803661
	(Current)	(Prior)				
Organized under the Laws of	OH		State of Domicile or Port of Entry	OH		
Country of Domicile	United States of America					
Incorporated/Organized	07/10/2009		Commenced Business	05/13/2010		
Statutory Home Office	301 E. Fourth Street (Street and Number)		Cincinnati, OH, US 45202 (City or Town, State, Country and Zip Code)			
Main Administrative Office	1437 South Boulder Dr. (Street and Number)		Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code)			
			(Area Code) (Telephone Number)			
Mail Address	P.O. Box 3127 (Street and Number or P.O. Box)		Tulsa, OK, US 74101 (City or Town, State, Country and Zip Code)			
			(Area Code) (Telephone Number)			
Primary Location of Books and Records	1437 South Boulder Dr. (Street and Number)		Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code)			
			(Area Code) (Telephone Number)			
Internet Website Address	http://www.mcg-ins.com/					
Statutory Statement Contact	Gregory Patrick Jones (Name)		918-587-7221-61250 (Area Code) (Telephone Number)			
	gjones@mcg-ins.com (E-mail Address)		918-588-1253 (FAX Number)			

OFFICERS

President and COO	Barrett Farmer Leahy #	Senior Vice President, CFO & Treasurer	Gregory Patrick Jones
Assistant Secretary	Sharon Lee Anne Hackl		

OTHER

Gary John Gruber, Chairman	David Lawrence Thompson Jr, Vice Chairman	Magdalena Franziska Kulik Grossman, Chief Compliance Officer
Matthew David Felvus, Secretary	Stephen Charles Beraha, Assistant Secretary	Howard Kim Baird, Assistant Treasurer
David John Witzgall, Assistant Treasurer	Robert Dewayne Martin, Senior Vice President & Chief Information Officer	John Allen Gant, Senior Vice President
Raymond Herbert Corley #, Senior Vice President		

DIRECTORS OR TRUSTEES

David Lawrence Thompson Jr	Michelle Ann Gillis	Gary John Gruber
Michael Eugene Sullivan Jr	David John Witzgall	Anthony Joseph Mercurio

State of Ohio SS:  
County of Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Barrett Farmer Leahy President and COO	Sharon Lee Anne Hackl Assistant Secretary	Gregory Patrick Jones Senior Vice President, CFO & Treasurer

Subscribed and sworn to before me this  
27th day of April, 2022  
  
Sonya L. Embry  
Notary Public, State of Oklahoma  
My Commission expires December 28, 2024

- a. Is this an original filing? Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number.  
2. Date filed  
3. Number of pages attached

