



## QUARTERLY STATEMENT

AS OF MARCH 31, 2022  
OF THE CONDITION AND AFFAIRS OF THE

## National Interstate Insurance Company of Hawaii, Inc

NAIC Group Code 0084 (Current) 0084 (Prior) NAIC Company Code 11051 Employer's ID Number 99-0345306

Organized under the Laws of \_\_\_\_\_, State of Domicile or Port of Entry \_\_\_\_\_, OH

Country of Domicile \_\_\_\_\_ United States of America

Incorporated/Organized \_\_\_\_\_ 09/20/1999 Commenced Business \_\_\_\_\_ 07/28/2000

Statutory Home Office \_\_\_\_\_ 3250 Interstate Drive (Street and Number) Richfield, OH, US 44286 (City or Town, State, Country and Zip Code)

Main Administrative Office \_\_\_\_\_ 3250 Interstate Drive (Street and Number) Richfield, OH, US 44286 (Area Code) (Telephone Number) 330-659-8900

Mail Address \_\_\_\_\_ 3250 Interstate Drive (Street and Number or P.O. Box) Richfield, OH, US 44286 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records \_\_\_\_\_ 3250 Interstate Drive (Street and Number) Richfield, OH, US 44286 (Area Code) (Telephone Number) 330-659-8900

Internet Website Address \_\_\_\_\_ www.natl.com

Statutory Statement Contact \_\_\_\_\_ Leah Marie Blazek (Name) 330-659-8900 (Area Code) (Telephone Number) 330-659-8904 (FAX Number)

Leah.Blazek@natl.com (E-mail Address)

## OFFICERS

President _____	Shawn Vincent Los # _____	Senior VP, Chief Financial Officer, & Treasurer _____	Julie Ann McGraw _____
Secretary _____	Matthew David Felvus _____	VP, Chief Investment Officer, & Assistant Treasurer _____	Gary Norman Monda _____

## OTHER

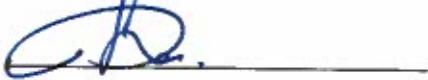
Stephen Edward Winborn, Senior Vice President _____	George Olaf Skuggen, Senior Vice President _____	Scott Edward Noerr, Vice President, Chief Information Officer _____
Anthony Gerald Prinzo, Vice President _____	Magdalena Franziska Kulik Grossman, Chief Compliance Officer _____	Jeannine Eileen Novak, Vice President _____
Howard Kim Baird, Assistant Treasurer _____	Robert Jude Zbacnik, Assistant Treasurer _____	Stephen Charles Beraha, Assistant Secretary _____
Collen Frances Shepherd, Vice President _____		

## DIRECTORS OR TRUSTEES

Michelle Ann Gillis _____	Gary John Gruber _____	Anthony Joseph Mercurio _____
Michael Eugene Sullivan Jr. _____	David Lawrence Thompson Jr. _____	David John Witzgall _____

State of \_\_\_\_\_ Ohio  
County of \_\_\_\_\_ Summit SS: \_\_\_\_\_

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

  
Shawn Vincent Los  
President

  
Matthew David Felvus  
Secretary

  
Julie Ann McGraw  
Senior VP, Chief Financial Officer, & Treasurer

Subscribed and sworn to before me this  
6th day of May, 2022  


a. Is this an original filing? \_\_\_\_\_  
 b. If no,  
 1. State the amendment number \_\_\_\_\_  
 2. Date filed \_\_\_\_\_  
 3. Number of pages attached \_\_\_\_\_

Yes [ X ] No [ ]



BARBARA A. DEJARNETT  
NOTARY PUBLIC - OHIO