



HEALTH QUARTERLY STATEMENT
AS OF MARCH 31, 2022
OF THE CONDITION AND AFFAIRS OF THE
AMERIGROUP Ohio, Inc.

NAIC Group Code	<u>0671</u> (Current)	<u>0671</u> (Prior)	NAIC Company Code	<u>10767</u>	Employer's ID Number	<u>13-4212818</u>
Organized under the Laws of	<u>Ohio</u>		, State of Domicile or Port of Entry		<u>OH</u>	
Country of Domicile	<u>United States of America</u>					
Licensed as business type:	<u>Health Maintenance Organization</u>					
Is HMO Federally Qualified?	Yes [<input type="checkbox"/>] No [<input checked="" type="checkbox"/>]					
Incorporated/Organized	<u>03/08/2002</u>		Commenced Business	<u>09/01/2005</u>		
Statutory Home Office	<u>4361 Irwin Simpson Road, C/O Community Ins. Co.</u> (Street and Number)		<u>Mason, OH, US 45040</u> (City or Town, State, Country and Zip Code)			
Main Administrative Office	<u>1300 Amerigroup Way</u> (Street and Number)		<u>757-490-6900</u> (Area Code) (Telephone Number)			
	<u>Virginia Beach, VA, US 23464</u> (City or Town, State, Country and Zip Code)					
Mail Address	<u>220 Virginia Ave</u> (Street and Number or P.O. Box)		<u>Indianapolis, IN, US 46204</u> (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	<u>220 Virginia Ave</u> (Street and Number)		<u>317-287-5000</u> (Area Code) (Telephone Number)			
	<u>Indianapolis, IN, US 46204</u> (City or Town, State, Country and Zip Code)					
Internet Website Address	<u>www.amerigroup.com</u>					
Statutory Statement Contact	<u>Jill M Waddell</u> (Name)		<u>262-202-1569</u> (Area Code) (Telephone Number)			
	<u>Jill.Waddell@anthem.com</u> (E-mail Address)		<u>262-523-4945</u> (FAX Number)			

OFFICERS

President/Chairperson Kristen Louise Metzger Treasurer Vincent Edward Scher
Secretary Kathleen Susan Kiefer Vice President/Assistant Treasurer Jack Louis Young
Secretary

OTHER

DIRECTORS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement signed by:

— Deposigned by: — Deposigned by: — Deposigned by:

Designed by:
Kristen Metzger

DocuSigned by:

— DocuSigned by:

Kristen Louise Metzger
President/Chairperson

Kathleen Susan Kie
Secretary

Vincent Edward Scher
Treasurer

Subscribed and sworn to before me this
28th day of April 2022

- a. Is this an original filing?
- b. If no,
 - 1. State the amendment number.....
 - 2. Date filed
 - 3. Name of firm or individual.....

Yes [X] No []

Bit 5. Gonta

Kathleen Susan Kiefer

Sheila Kiefer

Secretary

- a. Is this an original filing?
- b. If no,
 - 1. State the amendment number.....
 - 2. Date filed
 - 3. Name of firm or individual.....

Vincent Edward Schenck
Treasurer

Rita F. Gentry
Executive Assistant

Rita F. Gentry
Notary Public
SEAL
Johnson County, State of Indiana
My Commission Expires January 17, 2029
Commission No: NP0641321

- a. Is this an original filing?
- b. If no,
 - 1. State the amendment number.....
 - 2. Date filed
 - 3. Name of firm or individual.....

Vincent Edward Scher
Treasurer

Rita F. Gentry
Executive Assistant

Rita F. Gentry
Notary Public
SEAL
Johnson County, State of Indiana
My Commission Expires January 17, 2029
Commission No: NP0641321