



LIFE, ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2021
OF THE CONDITION AND AFFAIRS OF THE

ANNUITY INVESTORS LIFE INSURANCE COMPANY

NAIC Group Code 0435 0084 NAIC Company Code 93661 Employer's ID Number 31-1021738

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Life, Accident and Health [X] Fraternal Benefit Societies []

Incorporated/Organized 11/13/1981 Commenced Business 12/21/1981

Statutory Home Office 301 East Fourth Street, Cincinnati, OH, US 45202
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 301 East Fourth Street, Cincinnati, OH, US 45202
(Street and Number) (City or Town, State, Country and Zip Code) 513-357-3300
(Area Code) (Telephone Number)

Mail Address Post Office Box 5423, Cincinnati, OH, US 45201
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 301 East Fourth Street, Cincinnati, OH, US 45202
(Street and Number) (City or Town, State, Country and Zip Code) 513-357-3300
(Area Code) (Telephone Number)

Internet Website Address www.massmutual.com

Statutory Statement Contact Robert Mayhew Earle II, Cincinnati, OH, US 45201
(Name) 513-412-1735
rearle@gaiq.com (Area Code) (Telephone Number)
(E-mail Address) 513-412-1673
(FAX Number)

OFFICERS

President	<u>Mark Francis Muething</u>	Treasurer	<u>Christopher Patrick Milano</u>
Secretary	<u>John Paul Gruber</u>	Appointed Actuary	<u>Richard Lee Sutton</u>

OTHER

<u>Adrienne Susan Baglier</u>	<u>Michael Robert Fanning #</u>	<u>Michael Harrison Haney</u>
<u>Brian Patrick Sponaugle</u>		

DIRECTORS OR TRUSTEES

<u>Dominic Lusean Blue #</u>	<u>Elizabeth Ward Chicares #</u>	<u>Susan Marie Cicco #</u>
<u>Geoffrey James Craddock #</u>	<u>Roger William Crandall #</u>	<u>Michael Robert Fanning #</u>
<u>Paul Anthony Lapiana #</u>	<u>Mark Francis Muething</u>	<u>Michael James O'Connor #</u>
<u>Eric William Partlan #</u>	<u>Gareth Fielding Ross #</u>	<u>Arthur William Wallace III #</u>

State of Ohio SS: Hamilton
County of

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Mark Francis Muething
President



SHERRI L BARNES
Notary Public
State of Ohio
Secretary
My Comm. Expires
August 9, 2025

Christopher Patrick Milano
Treasurer

Subscribed and sworn to before me this

2nd day of

November 2021

Sherri L Barnes

a. Is this an original filing?
b. If no,
1. State the amendment number
2. Date filed
3. Number of pages attached

Yes [X] No []

OFFICERS AND DIRECTORS WHO DID NOT OCCUPY THE INDICATED POSITION IN THE PREVIOUS ANNUAL STATEMENT