

**QUARTERLY STATEMENT**  
 AS OF SEPTEMBER 30, 2021  
 OF THE CONDITION AND AFFAIRS OF THE  
**TRUSTGARD INSURANCE COMPANY**

NAIC Group Code 0267 0267 NAIC Company Code 40118 Employers ID Number 41-1405571  
 (Current) (Prior)

Organized under the Laws of OH State of Domicile or Port of Entry OH  
 Country of Domicile US  
 Incorporated/Organized 07/01/1981 Commenced Business 11/10/1981  
 Statutory Home Office 671 South High Street, Columbus, OH, US 43206-1014  
 Main Administrative Office 671 South High Street, Columbus, OH, US 43206-1014 614-445-2900  
 (Telephone)  
 Mail Address 671 South High Street, P.O. Box 1218 Columbus, OH, US 43216-1218  
 Primary Location of Books and 671 South High Street, Columbus, OH, US 43206-1014 614-445-2900  
 Records (Telephone)  
 Internet Website Address www.grangeinsurance.com  
 Statutory Statement Contact Jeffrey P Siefker 614-445-2900  
 (Telephone)  
 siefkerj@grangeinsurance.com 614-542-3017  
 (E-Mail) (Fax)

OFFICERS

JOHN (NMN) AMMENDOLA, PRESIDENT & CEO TERESA JEAN BROWN, EVP & CFO  
 LAVAWN DEE COLEMAN, EVP & SECRETARY

OTHER

JOHN CHRISTOPHER MONTGOMERY, VP - INVESTMENTS

DIRECTORS OR TRUSTEES

JOHN (NMN) AMMENDOLA	KATHIE JANE ANDRADE
JAMES MARTIN BENSON#	MARK LEWIS BOXER
TERESA JEAN BROWN	MICHAEL DESMOND FRAIZER
ROBERT ENLOW HOYT	SUZAN BULYABA KEREERE
MARY MARNETTE PERRY	THOMAS SIMRALL STEWART
CHRISTIANNA (NMN) WOOD	

State of Ohio  
 County of Franklin

SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ, or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.



JOHN (NMN) AMMENDOLA  
 PRESIDENT & CEO

Subscribed and sworn to before me  
 this 9th day of  
 November



LAVAWN DEE COLEMAN  
 EVP & SECRETARY

TERESA JEAN BROWN  
 EVP & CFO

a. Is this an original filing? Yes  
 b. If no:  
 1. State the amendment number: \_\_\_\_\_  
 2. Date filed: \_\_\_\_\_  
 3. Number of pages attached: \_\_\_\_\_