



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

## QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2021  
OF THE CONDITION AND AFFAIRS OF THE

## Oklahoma Surety Company

NAIC Group Code	0084 (Current)	0084 (Prior)	NAIC Company Code	23426	Employer's ID Number	73-0773259
Organized under the Laws of	OH		, State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Incorporated/Organized	08/05/1968		Commenced Business		08/05/1968	
Statutory Home Office	301 E. 4th Street (Street and Number)		Cincinnati, OH, US 45202 (City or Town, State, Country and Zip Code)			
Main Administrative Office	1437 South Boulder Dr. (Street and Number)		918-587-7221 (Area Code) (Telephone Number)			
	Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code)					
Mail Address	P.O. Box 1409 (Street and Number or P.O. Box)		Tulsa, OK, US 74101 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	1437 South Boulder Dr. (Street and Number)		918-587-7221 (Area Code) (Telephone Number)			
	Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code)					
Internet Website Address	http://www.mcg-ins.com/					
Statutory Statement Contact	Gregory Patrick Jones (Name)		918-587-7221-6125 (Area Code) (Telephone Number)			
	gjones@mcg-ins.com (E-mail Address)		918-588-1253 (FAX Number)			

## OFFICERS

President and COO	James Steven Davis	Senior Vice President, CFO & Treasurer	Gregory Patrick Jones
Assistant Secretary	Sharon Lee Anne Hackl		

Gary John Gruber, Chairman

Todd Anthony Bazata, Vice President

Barrett Farmer Leahy, Senior Vice President

Matthew David Feltus, Secretary

David John Witzgall, Assistant Treasurer

David Lawrence Thompson Jr. Vice Chairman

David Bernard Dyke, Vice President

Robert Dewayne Merlin, Senior Vice President &amp; Chief

Information Officer

Stephen Charles Bersha, Assistant Secretary

Robert Jude Zbacnik, Assistant Treasurer

Stephen Kirby Pancoast, Senior Vice President

John Allen Gant, Senior Vice President

Magdalena Franziska Kulik Grossman, Chief Compliance

Officer

Howard Kim Baird, Assistant Treasurer

## DIRECTORS OR TRUSTEES

Michelle Ann Gillis

David John Witzgall

Gary John Gruber

David Lawrence Thompson Jr.

State of	Oklahoma	SS:
County of	Tulsa	

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

James Steven Davis  
President and COO

Sharon Lee Anne Hackl  
Assistant Secretary

Gregory Patrick Jones  
Senior Vice President, CFO & TreasurerSubscribed and sworn to before me this  
10th day of November, 2021

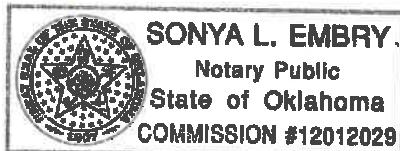
a. Is this an original filing? ..... Yes [ X ] No [ ]

b. If no,

1. State the amendment number.....

2. Date filed ..... 11/10/2021

3. Number of pages attached.....



My commission expires: 12/28/2024