



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2021
OF THE CONDITION AND AFFAIRS OF THE

Infinity Casualty Insurance Company

| | | | | | | |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|------------|----------------------|------------|
| NAIC Group Code | 0215 (Current) | 0215 (Prior) | NAIC Company Code | 21792 | Employer's ID Number | 58-1132392 |
| Organized under the Laws of | Ohio | | State of Domicile or Port of Entry | OH | | |
| Country of Domicile | United States of America | | | | | |
| Incorporated/Organized | 06/13/1972 | | Commenced Business | 09/01/1972 | | |
| Statutory Home Office | 1400 Provident Tower, One East Fourth Street (Street and Number) | | Cincinnati, OH, US 45202 (City or Town, State, Country and Zip Code) | | | |
| Main Administrative Office | 2201 4th Avenue North (Street and Number) | | 205-870-4000 (Area Code) (Telephone Number) | | | |
| Birmingham, AL, US 35203-3863 (City or Town, State, Country and Zip Code) | | | | | | |
| Mail Address | Post Office Box 830189 (Street and Number or P O Box) | | Birmingham, AL, US 35283-0189 (City or Town, State, Country and Zip Code) | | | |
| Primary Location of Books and Records | 2201 4th Avenue North (Street and Number) | | 205-870-4000 (Area Code) (Telephone Number) | | | |
| Birmingham, AL, US 35203-3863 (City or Town, State, Country and Zip Code) | | | | | | |
| Internet Website Address | www.infinityauto.com | | | | | |
| Statutory Statement Contact | Eugene Betz (Name) eflassstatutoryreporting@kemper.com (E-mail Address) | | 312-661-4600 (Area Code) (Telephone Number) 205-803-8080 (FAX Number) | | | |

OFFICERS

| | | | |
|-----------|-------------------------|---------------------------------------|-----------------------|
| President | Matthew Joseph Varagona | Vice President & Treasurer/Controller | Timothy John Tuller # |
| Secretary | James Henry Romaker | | |

OTHER

DIRECTORS OR TRUSTEES

| | | |
|-----------------------|-------------------------|--------------------|
| Bradley Thomas Camden | Timothy John Tuller # | Aditya NMI Mahajan |
| James Henry Romaker | Matthew Joseph Varagona | |

State of Alabama
County of Jefferson SS.

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Matthew Joseph Varagona
President

James Henry Romaker
Secretary

Timothy John Tuller
Vice President & Treasurer/Controller

Subscribed and sworn to before me this

4th

day of

October 2021

Cathy L. Varallo

a. Is this an original filing?

b. If no

1. State the amendment number
2. Date filed
3. Number of pages attached

Yes [X] No []