



QUARTERLY STATEMENT

As of September 30, 2021
of the Condition and Affairs of the

American Commerce Insurance Company

NAIC Group Code.....0411, 0411
(Current Period) (Prior Period)

NAIC Company Code..... 19941

Employer's ID Number..... 31-4361173

Organized under the Laws of OH

State of Domicile or Port of Entry OH

Country of Domicile US

Incorporated/Organized..... September 18, 1946

Commenced Business..... March 19, 1947

Statutory Home Office

4400 EASTON COMMONS WAY, SUITE 125 .. COLUMBUS .. OH .. US ..
43219

(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office

211 MAIN STREET .. WEBSTER .. MA .. US .. 01570-0758
(Street and Number) (City or Town, State, Country and Zip Code)

508-943-9000

(Area Code) (Telephone Number)

Mail Address

211 MAIN STREET .. WEBSTER .. MA .. US .. 01570-0758
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records

211 MAIN STREET .. WEBSTER .. MA .. US .. 01570-0758
(Street and Number) (City or Town, State, Country and Zip Code)

508-943-9000

(Area Code) (Telephone Number)

Internet Web Site Address

www.mapfreinsurance.com

Statutory Statement Contact

CHRISTINE A CONRAD
(Name)
cconrad@mapfreusa.com
(E-Mail Address)

508-943-9000-14376

(Area Code) (Telephone Number) (Extension)

508-949-4246

(Fax Number)

OFFICERS

Name
1. JAIME TAMAYO #

Title
PRESIDENT & CEO

Name
2. DANIEL PATRICK OLOHAN

Title

3. SHERRI DAWN KRISTAL

TREASURER & AVP

4. JESUS AMADORI

SECRETARY, GENERAL
COUNSEL, & EVP
CHIEF FINANCIAL OFFICER &
EVP

DIRECTORS OR TRUSTEES

RANDALL VAUGHN BECKER
DANIEL PATRICK OLOHAN

JAIME TAMAYO #
DAVID McMULLEN

DAVID HILL COCHRANE
HEATHER SNAVELY #

TIMOTHY JOHN MORGAN

State of..... MASSACHUSETTS
County of.... WORCESTER

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)

JAIME TAMAYO

1. (Printed Name)

PRESIDENT & CEO

(Title)

(Signature)

DANIEL PATRICK OLOHAN

2. (Printed Name)

SECRETARY, GENERAL COUNSEL, & EVP

(Title)

(Signature)

SHERRI DAWN KRISTAL

3. (Printed Name)

TREASURER & AVP

(Title)

Subscribed and sworn to before me

This 1st day of November, 2021

 YARISSA GOMEZ

Notary Public

Commonwealth of Massachusetts

My Commission Expires

9-6-2024

a. Is this an original filing?

b. If no: 1. State the amendment number
2. Date filed
3. Number of pages attached

Yes [X] No []