



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2021
OF THE CONDITION AND AFFAIRS OF THE

Mid-Continent Assurance Company

NAIC Group Code 0084 (Current) 0084 (Prior) NAIC Company Code 15380 Employer's ID Number 73-1408844
Organized under the Laws of OH, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 09/13/1992 Commenced Business 01/01/1994

Statutory Home Office 301 E. 4th Street (Street and Number) Cincinnati, OH, US 45202 (City or Town, State, Country and Zip Code)

Main Administrative Office 1437 South Boulder Dr. (Street and Number) Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code) 918-587-7221 (Area Code) (Telephone Number)

Mail Address P. O. Box 1409 (Street and Number or P.O. Box) Tulsa, OK, US 74101 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 1437 South Boulder Dr. (Street and Number) Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code) 918-587-7221 (Area Code) (Telephone Number)

Internet Website Address http://www.mcq-ins.com/

Statutory Statement Contact Gregory Patrick Jones (Name) 918-587-7221-6125 (Area Code) (Telephone Number) gjoness@mcq-ins.com (E-mail Address) 918-588-1253 (FAX Number)

OFFICERS

President and COO James Steven Davis Senior Vice President, CFO & Treasurer Gregory Patrick Jones
Assistant Secretary Sharon Lee Anne Hackl

OTHER

Gary John Gruber, Chairman David Lawrence Thompson Jr, Vice Chairman Stephen Kirby Pancoast, Senior Vice President
Todd Anthony Bazata, Vice President David Bernard Dyke, Vice President John Allen Gant, Senior Vice President
Robert Dewayne Martin, Senior Vice President & Chief Information Officer Magdalena Franziska Kulik Grossman, Chief Compliance Officer
Stephen Charles Beraha, Assistant Secretary Howard Kim Baird, Assistant Treasurer Matthew David Feltus, Secretary
Robert Jude Zbacnik, Assistant Treasurer Barrett Farmer Leahy, Senior Vice President David John Witzgall, Assistant Treasurer

DIRECTORS OR TRUSTEES

David Lawrence Thompson Jr Michelle Ann Gillis Gary John Gruber
Michael Eugene Sullivan Jr David John Witzgall Anthony Joseph Mercurio #

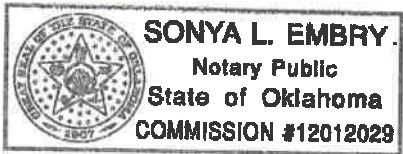
State of Oklahoma
County of Tulsa SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

James Steven Davis Sharon Lee Anne Hackl Gregory Patrick Jones
James Steven Davis Sharon Lee Anne Hackl Gregory Patrick Jones
President and COO Assistant Secretary Senior Vice President, CFO & Treasurer

Subscribed and sworn to before me this 10th day of November, 2021

Sonya L. Embury



My commission expires: 12/28/2024

a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed 11/10/2021
3. Number of pages attached..