



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2021
OF THE CONDITION AND AFFAIRS OF THE

Mid-Continent Assurance Company

NAIC Group Code	0084 (Current)	0084 (Prior)	NAIC Company Code	15380	Employer's ID Number	73-1406844
Organized under the Laws of	OH		, State of Domicile or Port of Entry		OH	
Country of Domicile	United States of America					
Incorporated/Organized	08/13/1992		Commenced Business	01/01/1994		
Statutory Home Office	301 E. 4th Street (Street and Number)		Cincinnati, OH, US 45202 (City or Town, State, Country and Zip Code)			
Main Administrative Office	1437 South Boulder Dr. (Street and Number)		918-587-7221 (Area Code) (Telephone Number)			
	Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code)					
Mail Address	P. O. Box 1409 (Street and Number or P.O. Box)		Tulsa, OK, US 74101 (City or Town, State, Country and Zip Code)			
Primary Location of Books and Records	1437 South Boulder Dr. (Street and Number)		918-587-7221 (Area Code) (Telephone Number)			
	Tulsa, OK, US 74119 (City or Town, State, Country and Zip Code)					
Internet Website Address	http://www.mcg-ins.com/					
Statutory Statement Contact	Gregory Patrick Jones (Name)		918-587-7221-6125 (Area Code) (Telephone Number)			
	gjones@mcg-ins.com (E-mail Address)		918-588-1253 (FAX Number)			

OFFICERS

President and COO	James Steven Davis	Senior Vice President, CFO & Treasurer	Gregory Patrick Jones
Assistant Secretary	Sharon Lee Anne Hackl		

OTHER

Gary John Gruber, Chairman	David Lawrence Thompson Jr, Vice Chairman	Stephen Kirby Pancoast, Senior Vice President
Todd Anthony Bazata, Vice President	David Bernard Dyke, Vice President	John Allen Gant, Senior Vice President
Robert Dewayne Martin, Senior Vice President & Chief Information Officer	Magdalena Franziska Kulik Grossman, Chief Compliance Officer	Matthew David Felvis, Secretary
Stephen Charles Beraha, Assistant Secretary	Howard Kim Baird, Assistant Treasurer	David John Witzgall, Assistant Treasurer
Robert Jude Zbacnik, Assistant Treasurer	Barrett Farmer Leahy, Senior Vice President	

DIRECTORS OR TRUSTEES

David Lawrence Thompson Jr	Michelle Ann Gillis	Gary John Gruber
Michael Eugene Sullivan Jr	David John Witzgall	Anthony Joseph Mercurio #

State of Oklahoma
County of Tulsa SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

*James Steven Davis*James Steven Davis
President and COO*Sharon Lee Anne Hackl*Sharon Lee Anne Hackl
Assistant Secretary*Gregory Patrick Jones*Gregory Patrick Jones
Senior Vice President, CFO & TreasurerSubscribed and sworn to before me this
10th day of November, 2021*Sonya L. Embry*

a. Is this an original filing?

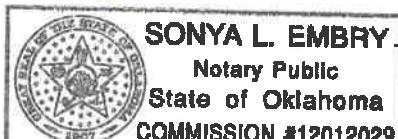
Yes [X] No []

b. If no,

1. State the amendment number.....

2. Date filed..... 11/10/2021

3. Number of pages attached..



My commission expires: 12/28/2024