



HEALTH QUARTERLY STATEMENT  
AS OF SEPTEMBER 30, 2021  
OF THE CONDITION AND AFFAIRS OF THE  
MANAGED DENTALGUARD INC

NAIC Group Code 0429 0429 NAIC Company Code 14142 Employer's ID Number 27-4326698  
(Current) (Prior)

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile US

Licensed as business type: Dental Service Corporation

Is HMO Federally Qualified? Yes [ ] No [ X ]

Incorporated/Organized 08/09/2010 Commenced Business 10/18/2011

Statutory Home Office Crown Centre, 5005 Rockside Road #430 Independence, OH, US 44131  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 10 Hudson Yard  
(Street and Number)  
New York, NY, US 10001,  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 10 Hudson Yard New York, NY, US 10001  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 10 Hudson Yard  
(Street and Number)  
New York, NY, US 10001,  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address www.Guardianlife.com

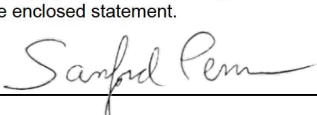

Statutory Statement Contact Abel Hernandez 212-919-3965  
(Name) (Area Code) (Telephone Number)  
Abel.Hernandez@glic.com 212-919-2583  
(E-mail Address) (FAX Number)

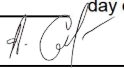
OFFICERS

President, CEO & COO	<u>Sharri L Norman</u>	Treasurer	<u>Walter R Skinner</u>
Secretary	<u>Rose Burachio</u>	Vice President & Appointed Actuary	<u>Sanford E Penn</u>
OTHER			
<u>Larry M Weiss, Controller</u>	<u>Gail B Wallach, Assistant Secretary</u>	<u>John A Dolan, Assistant Secretary</u>	
<u>Harris Oliner, Assistant Secretary</u>			
DIRECTORS OR TRUSTEES			
<u>Jill Purcell</u>	<u>Sharri L Norman</u>	<u>Larry M Weiss</u>	

State of New Jersey SS:  
County of Middlesex

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

		
<u>Sanford E Penn</u> Vice President & Appointed Actuary	<u>Larry Weiss</u> Controller	

Subscribed and sworn to before me this  
11TH day of November, 2021  


- a. Is this an original filing? ..... Yes [ ] No [ ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

ALEXANDER GRINBERG  
COMMISSION # 2210235  
NOTARY PUBLIC OF NEW JERSEY  
COMMISSION EXPIRES 10/19/2024