

QUARTERLY STATEMENT AS OF SEPTEMBER 30, 2021 OF THE CONDITION AND AFFAIRS OF THE GRANGE INSURANCE COMPANY

NAIC Group Code 0267 0267 NAIC Company Code 14060 Employers ID Number 31-4192970
(Current) (Prior)

Organized under the Laws of OH State of Domicile or Port of Entry OH
Country of Domicile US
Incorporated/Organized 03/25/1935 Commenced Business 04/20/1935
Statutory Home Office 671 South High Street Columbus, OH, US 43206-1014
Main Administrative Office 671 South High Street Columbus, OH, US 43206-1014 614-445-2900
(Telephone)
Mail Address PO Box 1218 Columbus, OH, US 43216-1218
Primary Location of Books and Records 671 South High Street Columbus, OH, US 43206-1014 614-445-2900
(Telephone)
Internet Website Address www.grangeinsurance.com
Statutory Statement Contact Jeffrey Paul Siefker 614-445-2900
(Telephone)
siefkerj@grangeinsurance.com 614-542-3017
(E-Mail) (Fax)

OFFICERS

JOHN (NMN) AMMENDOLA, PRESIDENT & CEO
LAVAWN DEE COLEMAN, EVP & SECRETARY
TERESA JEAN BROWN, EVP & CFO

OTHER




DOREEN YVONNE DELANEY, EVP - CHIEF OPERATIONS OFFICER
LINDA MARKO ROUBINEK, EVP - CHIEF CUSTOMER INTERACTIONS OFFICER
MICHAEL ANTHONY WINNER, EVP - PRESIDENT - COMMERCIAL LINES
JOHN HOAGLAND NORTH, EVP - PRESIDENT - PERSONAL LINES
JILL ANN WAGNER, EVP-CHIEF DISTRIBUTION & AFFILIATE OFFICER

DIRECTORS OR TRUSTEES

JOHN (NMN) AMMENDOLA
JAMES MARTIN BENSON#
TERESA JEAN BROWN
ROBERT ENLOW HOYT
MARY MARNETTE PERRY
CHRISTIANNA (NMN) WOOD
KATHIE JANE ANDRADE
MARK LEWIS BOXER
MICHAEL DESMOND FRAIZER
SUZAN BULYABA KEREERE
THOMAS SIMRALL STEWART

State of Ohio
County of Franklin SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x  JOHN (NMN) AMMENDOLA
PRESIDENT & CEO
 LAVAWN DEE COLEMAN
EVP & SECRETARY
x  TERESA JEAN BROWN
EVP & CFO

Subscribed and sworn to before me
this 9th day of
November

a. Is this an original filing? Yes

b. If no:

1. State the amendment number:

2. Date filed: