



QUARTERLY STATEMENT
 AS OF SEPTEMBER 30, 2021
 OF THE CONDITION AND AFFAIRS OF THE
GRANGE INSURANCE COMPANY

NAIC Group Code	0267	0267	NAIC Company Code	14060	Employers ID Number	31-4192970
			(Current) (Prior)			
Organized under the Laws of	OH		State of Domicile or Port of Entry OH			
Country of Domicile	US					
Incorporated/Organized	03/25/1935		Commenced Business 04/20/1935			
Statutory Home Office	671 South High Street.		Columbus, OH, US 43206-1014			
Main Administrative Office	671 South High Street					
	Columbus, OH, US 43206-1014		614-445-2900			
Mail Address	PO Box 1218		(Telephone)			
Primary Location of Books and Records	671 South High Street		Columbus, OH, US 43216-1218			
	Columbus, OH, US 43206-1014		614-445-2900			
Internet Website Address	www.grangeinsurance.com		(Telephone)			
Statutory Statement Contact	Jeffrey Paul Siefker		614-445-2900			
	siefkerj@grangeinsurance.com		(Telephone)			
	(E-Mail)		614-542-3017			
			(Fax)			
OFFICERS						
JOHN (NMN) AMMENDOLA, PRESIDENT & CEO	TERESA JEAN BROWN, EVP & CFO					
.LAVAWN DEE COLEMAN, EVP & SECRETARY						
DOREEN YVONNE DELANEY, EVP - CHIEF OPERATIONS OFFICER	JOHN HOAGLAND NORTH, EVP - PRESIDENT - PERSONAL LINES					
LINDA MARKO ROUBINEK, EVP - CHIEF CUSTOMER INTERACTIONS OFFICER	JILL ANN WAGNER, EVP-CHIEF DISTRIBUTION & AFFILIATE OFFICER					
MICHAEL ANTHONY WINNER, EVP - PRESIDENT - COMMERCIAL LINES						
OTHER						
DIRECTORS OR TRUSTEES						
JOHN (NMN) AMMENDOLA	KATHIE JANE ANDRADE					
JAMES MARTIN BENSON#	MARK LEWIS BOXER					
TERESA JEAN BROWN	MICHAEL DESMOND FRAIZER					
.ROBERT ENLOW HOYT	SUZAN BULYABA KEREERE					
MARY MARNETTE PERRY	THOMAS SIMRALL STEWART					
CHRISTIANNA (NMN) WOOD						

State of Ohio
 County of Franklin SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.


 x JOHN (NMN) AMMENDOLA
 PRESIDENT & CEO


 x LAVAWN DEE COLEMAN
 EVP & SECRETARY


 x TERESA JEAN BROWN
 EVP & CFO

Subscribed and sworn to before me
 this 9th day of
 November

a. Is this an original filing? Yes
 b. If no:
 1. State the amendment number:
 2. Date filed: