



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF SEPTEMBER 30, 2021
OF THE CONDITION AND AFFAIRS OF THE

Mid-Continent Excess and Surplus Insurance Company

NAIC Group Code 0084 0084 NAIC Company Code 13794 Employer's ID Number 38-3803661
(Current) (Prior)
Organized under the Laws of OH , State of Domicile or Port of Entry OH
Country of Domicile United States of America
Incorporated/Organized 07/10/2009 Commenced Business 05/13/2010
Statutory Home Office 301 E. Fourth Street , Cincinnati, OH, US 45202
(Street and Number) (City or Town, State, Country and Zip Code)
Main Administrative Office 1437 South Boulder Dr.
(Street and Number)
Tulsa, OK, US 74119 918-587-7221
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)
Mall Address P.O. Box 3127 , Tulsa, OK, US 74101
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)
Primary Location of Books and Records 1437 South Boulder Dr.
(Street and Number)
Tulsa, OK, US 74119 918-587-7221
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)
Internet Website Address http://www.mcq-ins.com/
Statutory Statement Contact Gregory Patrick Jones , 918-587-7221-61250
(Name) (Area Code) (Telephone Number)
g.jones@mcq-ins.com 918-588-1253
(E-mail Address) (FAX Number)

OFFICERS

President and COO James Steven Davis Senior Vice President, CFO & Treasurer Gregory Patrick Jones
Assistant Secretary Sharon Lee Anne Hackl

OTHER

<u>Gary John Gruber, Chairman</u>	<u>David Lawrence Thompson Jr., Vice Chairman</u>	<u>Magdalena Franziska Kufik Grossman, Chief Compliance officer</u>
<u>Matthew David Felvus, Secretary</u>	<u>Stephen Charles Baraha, Assistant Secretary</u>	<u>Howard Kim Baird, Assistant Treasurer</u>
<u>David John Witzgall, Assistant Treasurer</u>	<u>Robert Jude Zbacnik, Assistant Treasurer</u>	<u>Barrett Farmer Leahy, Senior Vice President</u>
<u>Robert Dewayne Martin, Senior Vice President & Chief Information Officer</u>		

DIRECTORS OR TRUSTEES

<u>David Lawrence Thompson Jr.</u>	<u>Michelle Ann Gillis</u>	<u>Gary John Gruber</u>
<u>Michael Eugene Sullivan Jr</u>	<u>David John Witzgall</u>	<u>Anthony Joseph Mercurio #</u>

State of Oklahoma SS:
County of Tulsa

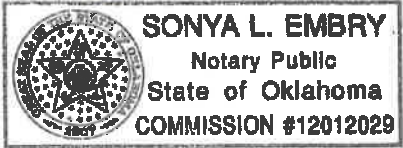
The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

James Steven Davis
James Steven Davis
President and COO

Sharon Lee Anne Hackl
Sharon Lee Anne Hackl
Assistant Secretary

Gregory Patrick Jones
Gregory Patrick Jones
Senior Vice President, CFO & Treasurer

Subscribed and sworn to before me this 10th day of November, 2021
Sonya L. Embry



My commission expires: 12/28/2024

- a. Is this an original filing? Yes [X] No []
b. If no,
1. State the amendment number.....
2. Date filed
3. Number of pages attached