

**QUARTERLY STATEMENT**  
 AS OF SEPTEMBER 30, 2021  
 OF THE CONDITION AND AFFAIRS OF THE  
**GRANGE PROPERTY & CASUALTY INSURANCE COMPANY**

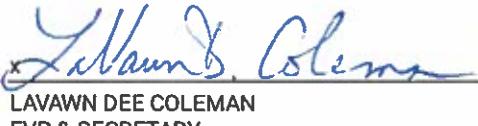
NAIC Group Code	0267	0267	NAIC Company Code	11982	Employers ID Number	42-1610213
			<i>(Current) (Prior)</i>			
Organized under the Laws of	OH		State of Domicile or Port of Entry OH			
Country of Domicile	US					
Incorporated/Organized	04/01/2004			Commenced Business 05/21/2004		
Statutory Home Office	671 South High Street			Columbus, OH, US 43206-1014		
Main Administrative Office	671 South High Street			Columbus, OH, US 43206-1014		
				614-445-2900		
				(Telephone)		
Mail Address	P.O. Box 1218			Columbus, OH, US 43216-1218		
Primary Location of Books and						
Records	671 South High Street			614-445-2900		
	Columbus, OH, US 43206-1014			(Telephone)		
Internet Website Address	www.grangeinsurance.com					
Statutory Statement Contact	Jeffrey P Siefker			614-445-2900		
				(Telephone)		
	siefkerj@grangeinsurance.com			614-542-3017		
	(E-Mail)			(Fax)		
OFFICERS						
JOHN (NMN) AMMENDOLA, PRESIDENT & CEO				TERESA JEAN BROWN, EVP & CFO		
LAVAWN DEE COLEMAN, EVP & SECRETARY						
OTHER						
JOHN CHRISTOPHER MONTGOMERY, VP - INVESTMENTS						
DIRECTORS OR TRUSTEES						
JOHN (NMN) AMMENDOLA				KATHIE JANE ANDRADE		
JAMES MARTIN BENSON#				MARK LEWIS BOXER		
TERESA JEAN BROWN				MICHAEL DESMOND FRAIZER		
ROBERT ENLOW HOYT				SUZAN BULYABA KEREERE		
MARY MARNETTE PERRY				THOMAS SIMRALL STEWART		
CHRISTIANNA (NMN) WOOD						

State of Ohio  
 County of Franklin

SS

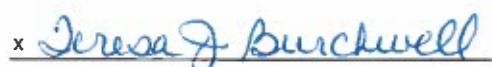
The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

 x  
 JOHN (NMN) AMMENDOLA  
 PRESIDENT & CEO

 x  
 LAVAWN DEE COLEMAN  
 EVP & SECRETARY

 x  
 TERESA JEAN BROWN  
 EVP & CFO

Subscribed and sworn to before me  
 this 9th day of  
 November

 x  
 Teresa Jean Brown

a. Is this an original filing? Yes  
 b. If no:  
 1. State the amendment number: \_\_\_\_\_  
 2. Date filed: \_\_\_\_\_  
 3. Number of pages attached: \_\_\_\_\_