

**QUARTERLY STATEMENT**  
AS OF SEPTEMBER 30, 2021  
OF THE CONDITION AND AFFAIRS OF THE  
**GRANGE INSURANCE COMPANY OF MICHIGAN**

NAIC Group Code 0267 0267 NAIC Company Code 11136 Employers ID Number 31-1769414  
(Current) (Prior)  
Organized under the Laws of OH State of Domicile or Port of Entry OH  
Country of Domicile US  
Incorporated/Organized 04/23/2001 Commenced Business 07/26/2001  
Statutory Home Office 671 South High Street Columbus, OH, US 43206-1014  
Main Administrative Office 671 South High Street  
Columbus, OH, US 43206-1014 614-445-2900  
(Telephone)  
Mail Address P.O. Box 1218 Columbus, OH, US 43216-1218  
Primary Location of Books and  
Records 671 South High Street  
Columbus, OH, US 43206-1014 614-445-2900  
(Telephone)  
Internet Website Address www.grangeinsurance.com  
Statutory Statement Contact Jeffrey P Siefker 614-445-2900  
(Telephone)  
siefkerj@grangeinsurance.com 614-542-3017  
(E-Mail) (Fax)

**OFFICERS**

JOHN (NMN) AMMENDOLA, PRESIDENT & CEO TERESA JEAN BROWN, EVP & CFO  
LAWAWN DEE COLEMAN, EVP & SECRETARY

**OTHER**




JOHN CHRISTOPHER MONTGOMERY, VP - INVESTMENTS

**DIRECTORS OR TRUSTEES**

JOHN (NMN) AMMENDOLA KATHIE JANE ANDRADE  
JAMES MARTIN BENSON# MARK LEWIS BOXER  
TERESA JEAN BROWN MICHAEL DESMOND FRAIZER  
ROBERT ENLOW HOYT SUZAN BULYABA KEREERE  
MARY MARNETTE PERRY THOMAS SIMRALL STEWART  
CHRISTIANNA (NMN) WOOD

State of Ohio  
County of Franklin SS

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

x  JOHN (NMN) AMMENDOLA  
PRESIDENT & CEO  
x  LAWAWN DEE COLEMAN  
EVP & SECRETARY  
x  TERESA JEAN BROWN  
EVP & CFO

Subscribed and sworn to before me  
this 9th day of  
November

x 

a. Is this an original filing? Yes

b. If no:

1. State the amendment number: \_\_\_\_\_  
2. Date filed: \_\_\_\_\_  
3. Number of pages attached: \_\_\_\_\_