

HEALTH QUARTERLY STATEMENT

AS OF JUNE 30, 2021

OF THE CONDITION AND AFFAIRS OF THE

MANAGED DENTALGUARD INC

NAIC Group Code	<u>0429</u>	<u>0429</u>	NAIC Company Code	<u>14142</u>	Employer's ID Number	<u>27-4326698</u>
	(Current)	(Prior)				

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile	US
---------------------	----

Licensed as business type: Dental Service Corporation

Is HMO Federally Qualified? Yes [] No [X]

Incorporated/Organized	08/09/2010	Commenced Business	10/18/2011
------------------------	------------	--------------------	------------

Statutory Home Office Crown Centre, 5005 Rockside Road #430 , Independence, OH, US 44131
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office	10 Hudson Yard
	(Street and Number)
New York, NY, US 10001	
(City or Town, State, Country and Zip Code)	(Area Code) (Telephone Number)

Mail Address 10 Hudson Yard, New York, NY, US 10001
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records	10 Hudson Yard
	(Street and Number)
New York, NY, US 10001	
(City or Town, State, Country and Zip Code)	(Area Code) (Telephone Number)

Internet Website Address www.Guardianlife.com

Statutory Statement Contact	<u>Abel Hernandez</u>	,	<u>212-919-3965</u>
	(Name)		(Area Code) (Telephone Number)
	<u>Abel_Hernandez@glic.com</u>	,	<u>212-919-2583</u>
	(E-mail Address)		(FAX Number)

OFFICERS

President, CEO & COO	Sharri L Norman	Treasurer	Walter R Skinner
Secretary	Rose Burachio	Vice President & Appointed Actuary	Sanford E Penn

OTHER

Larry M Weiss, Controller	Stuart J Shaw, Vice President	John A Dolan, Assistant Secretary
Harris Oliner, Assistant Secretary	Gail B Wallach, Assistant Secretary	

DIRECTORS OR TRUSTEES

Jill Purcell Sharri L Norman Larry M Weiss

State of New Jersey SS:
County of Middlesex

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Sanford Penn

Y. Weiss

Sanford E Penn
Vice President & Appointed Actuary

Larry Weiss
Controller

Subscribed and sworn to before me this
9th day of August, 2021

A. Col-

a. Is this an original filing? Yes [X] No []

b. If no,

1. State the amendment number.....
2. Date filed
3. Number of pages attached.....

ALEXANDER GRINBERG
COMMISSION # 2210235
NOTARY PUBLIC OF NEW JERSEY
COMMISSION EXPIRES 10/19/2024