



# QUARTERLY STATEMENT

As of March 31, 2021  
of the Condition and Affairs of the

## COLONY SPECIALTY INSURANCE COMPANY

NAIC Group Code.....457, 457 (Current Period) (Prior Period)	NAIC Company Code..... 36927	Employer's ID Number..... 34-1266871
Organized under the Laws of OH	State of Domicile or Port of Entry OH	Country of Domicile US
Incorporated/Organized..... December 20, 1978	Commenced Business..... April 16, 1979	
Statutory Home Office	50 West Broad Street, Suite 1330 .. Columbus .. OH .. US .. 43215 (Street and Number) (City or Town, State, Country and Zip Code)	
Main Administrative Office	8720 Stony Point Pkwy, Suite 400 .. Richmond .. VA .. US .. 23235 (Street and Number) (City or Town, State, Country and Zip Code)	804-560-2000 (Area Code) (Telephone Number)
Mail Address	P.O. Box 469012 .. San Antonio .. TX .. US .. 78246 (Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)	804-560-2000 (Area Code) (Telephone Number)
Primary Location of Books and Records	8720 Stony Point Pkwy, Suite 400 .. Richmond .. VA .. US .. 23235 (Street and Number) (City or Town, State, Country and Zip Code)	804-560-2000 (Area Code) (Telephone Number)
Internet Web Site Address	www.colonyspecialty.com	800-470-7958-8479 (Area Code) (Telephone Number) (Extension)
Statutory Statement Contact	Lauren Therese Welch (Name). taxgroup@argogroupus.com (E-Mail Address)	804-560-4820 (Fax Number)

### OFFICERS

Name	Title	Name	Title
1. Gary Eugene Grose	President	2. Austin Warner King	Corporate Secretary
3. Lauren Therese Welch	Chief Financial Officer	4. Susan Beth Comparato	SVP, General Counsel
<b>OTHER</b>			
Craig Stephen Comeaux	Vice President & Assistant Secretary	Lynn Kelly Geurin	Vice President & Assistant Treasurer
Andrew John Hendrix	Vice President	David Arthur Higley	Senior Vice President
Craig Edward Landi	Vice President	Steven William Laundermilch	Vice President, US Chief Claims Officer
Dale Linn Scholl II	Vice President - Tax	Mary Moczygemba Stulting	Vice President
Julian Candler Westbrook III	Vice President		

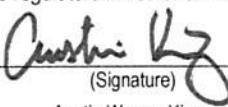
### DIRECTORS OR TRUSTEES

Timothy David Carter	Craig Stephen Comeaux	Susan Beth Comparato	Gary Eugene Grose
Ronald John Swanstrom			

State of..... Texas  
County of.... Bexar

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

  
(Signature)  
Gary Eugene Grose  
1. (Printed Name)  
President  
(Title)

  
(Signature)  
Austin Warner King  
2. (Printed Name)  
Corporate Secretary  
(Title)

  
(Signature)  
Lauren Therese Welch  
3. (Printed Name)  
Chief Financial Officer  
(Title)

Subscribed and sworn to before me  
This 10th day of May, 2021

a. Is this an original filing?  
b. If no: 1. State the amendment number  
2. Date filed  
3. Number of pages attached

Yes [ X ] No [ ]

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