



PROPERTY AND CASUALTY COMPANIES—ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2021
OF THE CONDITION AND AFFAIRS OF THE

WESTERN RESERVE MUTUAL CASUALTY COMPANY

| | | | | | | | |
|---------------------------------------|-------|---|-------|--|-------|--|------------|
| NAIC Group Code (Current Period) | 00207 | , (Prior Period) | 00207 | NAIC Company Code | 26131 | Employer's ID Number | 34-0613930 |
| Organized under the Laws of | | | Ohio | , State of Domicile or Port of Entry | | | Ohio |
| Country of Domicile | | | | United States | | | |
| Incorporated/Organized | | 06/29/1937 | | Commenced Business | | 07/30/1937 | |
| Statutory Home Office | | 2865 Benden Drive (Street and Number) | | , | | Wooster, OH, US 44691 (City or Town, State, Country and Zip Code) | |
| Main Administrative Office | | 2865 Benden Drive (Street and Number) | | Wooster, OH, US 44691 (City or Town, State, Country and Zip Code) | | 330-262-9060 (Area Code) (Telephone Number) | |
| Mail Address | | 2865 Benden Drive (Street and Number or P.O. Box) | | , | | Wooster, OH, US 44691 (City or Town, State, Country and Zip Code) | |
| Primary Location of Books and Records | | 2865 Benden Drive (Street and Number) | | Wooster, OH, US 44691 (City or Town, State, Country and Zip Code) | | 330-262-9060 (Area Code) (Telephone Number) | |
| Internet Web Site Address | | www.wrg-ins.com | | | | | |
| Statutory Statement Contact | | Christopher M. Racz, CPA (Name) | | 330-262-9060-2446 (Area Code) (Telephone Number) (Extension) | | | |
| | | Christopher.Racz@wrginsurance.com (E-Mail Address) | | 800-563-9896 (Fax Number) | | | |

OFFICERS

| Name | Title | Name | Title |
|--------------|--|------------------|---|
| KEVIN W. DAY | PRESIDENT AND SECRETARY - CHIEF EXECUTIVE OFFICER | MICHAEL A. SHUTT | VICE PRESIDENT AND TREASURER -CHIEF FINANCIAL OFFICER |

OTHER OFFICERS

GREGORY A. BRUNN, EXECUTIVE VICE PRESIDENT WILLIAM J. GALONSKI, VICE PRESIDENT-CHIEF CLAIMS
VICE PRESIDENT-CHIEF
LEO S. GENDERS, INFORMATION OFFICER OFFICER

DIRECTORS OR TRUSTEES

KEVIN W. DAY JEFFREY P. HASTINGS RONALD E. HOLTMAN JOHN P. MURPHY
C. MICHAEL REARDON EDDIE L. STEINER FLOYD A. TROUTEN III KENNETH L. VAGNINI

State of Ohio

County of Wayne ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Kevin W. Day
KEVIN W. DAY

KEVIN W. DAY
PRESIDENT AND SECRETARY - CHIEF
EXECUTIVE OFFICER

Michael A. Shutt
MICHAEL A. SHUTT

MICHAEL A. SHUTT
VICE PRESIDENT AND TREASURER -CHIEF
FINANCIAL OFFICER

Subscribed and sworn to before me this
____ day of _____,

a. Is this an original filing? Yes [X] No []

Yes [X] No []

b. If no:

1. State the amendment number

2. Date filed

3. Number of pages attached