



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2021

OF THE CONDITION AND AFFAIRS OF THE

THE AMERICAN INSURANCE COMPANY

NAIC Group Code 0761 0761 NAIC Company Code 21857 Employer's ID Number 22-0731810  
(Current) (Prior)

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Incorporated/Organized 02/20/1846 Commenced Business 04/01/1846

Statutory Home Office 41 SOUTH HIGH STREET, SUITE 1700, COLUMBUS, OH, US 43215-6101  
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 225 W. WASHINGTON STREET, SUITE 1800  
(Street and Number)  
CHICAGO, IL, US 60606-3484, 888-466-7883  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 225 W. WASHINGTON STREET, SUITE 1800, CHICAGO, IL, US 60606-3484  
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 225 W. WASHINGTON STREET, SUITE 1800  
(Street and Number)  
CHICAGO, IL, US 60606-3484, 888-466-7883  
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address WWW.AGCS.ALLIANZ.COM

Statutory Statement Contact HEIDI DEVETTE, 312-462-3064  
(Name) (Area Code) (Telephone Number)  
heidi.devette@agcs.allianz.com, 312-641-3797  
(E-mail Address) (FAX Number)

OFFICERS

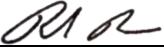
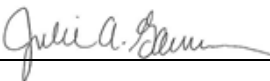
|                                        |                            |                                        |                           |
|----------------------------------------|----------------------------|----------------------------------------|---------------------------|
| CHAIRMAN OF THE BOARD, PRESIDENT & CEO | <u>WILLIAM SCALDAFERRI</u> | SEN. V.P., GENERAL COUNSEL & SECRETARY | <u>JULIE ANN GARRISON</u> |
| SEN. V.P., CFO & TREASURER             | <u>DOUGLAS RANDON RENN</u> | ASST TREASURER, ASST CONTROLLER        | <u>HEIDI DEVETTE</u>      |

OTHER

|                            |                              |                          |
|----------------------------|------------------------------|--------------------------|
| <u>JULIE ANN GARRISON</u>  | <b>DIRECTORS OR TRUSTEES</b> | <u>KATALIN ILONA NOE</u> |
| <u>DOUGLAS RANDON RENN</u> | <u>VINKO MARKOVINA</u>       |                          |

State of IL SS:  
County of COOK

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                                                                                                                                   |                                                                                                                                                              |                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>_____<br>DOUGLAS RANDON RENN<br>SEN. V.P., CFO & TREASURER | <br>_____<br>JULIE ANN GARRISON<br>SEN. V.P., GENERAL COUNSEL & SECRETARY | <br>_____<br>HEIDI DEVETTE<br>ASST TREASURER, ASST CONTROLLER |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

Subscribed and sworn to before me this  
10 day of May, 2021

- a. Is this an original filing? ..... Yes [ X ] No [ ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....