



## HEALTH QUARTERLY STATEMENT

AS OF MARCH 31, 2021  
OF THE CONDITION AND AFFAIRS OF THE  
**RiverLink Health**

NAIC Group Code 4807 (Current) 4807 (Prior) NAIC Company Code 15499 Employer's ID Number 46-4380824

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Other

Is HMO Federally Qualified? Yes  No

Incorporated/Organized 12/18/2013 Commenced Business 01/01/2015

Statutory Home Office 10496 Montgomery Road, Suite 212 (Street and Number) Cincinnati, OH, US 45242 (City or Town, State, Country and Zip Code)

Main Administrative Office 33820 Weyerhaeuser Way S (Street and Number) Federal Way, WA, US 98001 (City or Town, State, Country and Zip Code) 763-321-3631 (Area Code) (Telephone Number)

Mail Address 33820 Weyerhaeuser Way S (Street and Number or P.O. Box) Federal Way, WA, US 98001 (City or Town, State, Country and Zip Code) 763-321-3631 (Area Code) (Telephone Number)

Primary Location of Books and Records 33820 Weyerhaeuser Way S (Street and Number) Federal Way, WA, US 98001 (City or Town, State, Country and Zip Code) 763-321-3631 (Area Code) (Telephone Number)

Internet Website Address www.RiverLinkHealth.com

Statutory Statement Contact Thuy Le (Name) 253-517-4340 (Area Code) (Telephone Number)  
thuy.le@qualchoicehealth.com (E-mail Address) 253-517-4385 (FAX Number)

### OFFICERS

CEO/President Mark Fred Bjornson  
Treasurer Charles William Hanson

### OTHER

### DIRECTORS OR TRUSTEES

Mark Fred Bjornson Charles William Hanson Gregory Porter Moore  
Randall Alvin Crow

State of Minnesota  
County of Hennepin SS:

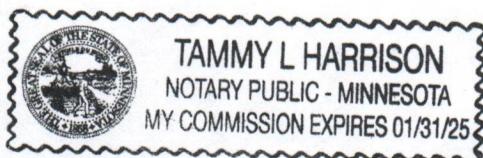
The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Mark Fred Bjornson  
CEO/President

Charles William Hanson  
Treasurer

a. Is this an original filing? ..... Yes  No   
 b. If no,  
 1. State the amendment number.....  
 2. Date filed.....  
 3. Number of pages attached.....

Subscribed and sworn to before me this  
23rd day of April





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AS OF MARCH 31, 2021  
OF THE CONDITION AND AFFAIRS OF THE  
**RiverLink Health**

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Country of Domicile	United States of America					
Licensed as business type:	Other					
Is HMO Federally Qualified? Yes [ <input checked="" type="checkbox"/> ] No [ <input type="checkbox"/> ]						
Incorporated/Organized	12/18/2013		Commenced Business	01/01/2015		
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Internet Website Address	www.RiverLinkHealth.com					
Statutory Statement Contact	Thuy Le (Name)		253-517-4340 (Area Code) (Telephone Number)			
	thuy.le@qualchoicehealth.com (Email Address)		253-517-4385 (Fax Number)			

#### OFFICERS

CEO/President Mark Fred Bjornson  
Treasurer Charles William Hanson

**OTHER**

**DIRECTORS OR TRUSTEES**

Gregory Porter Moore

State of WA  
County of Pierce

664

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Paul B

Mark Fred Bjornson  
CEO/President

Charles William Hanson  
Treasurer

a. Is this an original filing? ..... Yes [  ] No [  ]  
b. If no,  
1. State the amendment number.....  
2. Date filed .....  
3. Number of pages attached.....

Subscribed and sworn to before me this 39th day of April 2021

day of April 30 2011

Shirley Ann Johnson

A rectangular notary seal with a decorative scalloped border. Inside, the text is arranged in four lines: 'Shirley Ann Johnson' (largest), 'Notary Public', 'State of Washington', and 'My Appointment Expires 03/02/2024' on the bottom line. Below that, 'Commission Number 20104747' is also present.