



HEALTH QUARTERLY STATEMENT

AS OF MARCH 31, 2021

OF THE CONDITION AND AFFAIRS OF THE

UnitedHealthcare Community Plan of Ohio, Inc.

 NAIC Group Code 0707 0707 NAIC Company Code 12323 Employer's ID Number 56-2451429
 (Current) (Prior)
Organized under the Laws of Ohio, State of Domicile or Port of Entry OHCountry of Domicile United States of AmericaLicensed as business type: Health Maintenance Organization

Is HMO Federally Qualified? Yes [] No [X]

Incorporated/Organized 03/29/2004 Commenced Business 10/01/2005
 Statutory Home Office 5900 Parkwood Place Dublin, OH, US 43016
 (Street and Number) (City or Town, State, Country and Zip Code)

 Main Administrative Office 9800 Health Care Lane MN006-W500
 (Street and Number)

Minnetonka, MN, US 55343 952-931-4014
 (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

 Mail Address 9800 Health Care Lane MN006-W500 Minnetonka, MN, US 55343
 (Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

 Primary Location of Books and Records 9800 Health Care Lane MN006-W500
 (Street and Number)

Minnetonka, MN, US 55343 952-931-4014
 (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)
Internet Website Address www.uhccommunityplan.com
 Statutory Statement Contact Tanner Scott Pearson 952-979-7329
 (Name) (Area Code) (Telephone Number)
tanner_pearson5@uhc.com 952-931-4651
 (E-mail Address) (FAX Number)

OFFICERS

 Chief Executive Officer and President Michael Barrett Roaldi Treasurer Peter Marshall Gill
 Chief Financial Officer Alba McGinnis Secretary Shawn Patrice Neddo

OTHER

Nyle Brent Cottingham, Vice President Heather Anastasia Lang, Assistant Secretary

DIRECTORS OR TRUSTEES

Richard Gordon Dunlop Brendan Paul Hostettler Jean Kalbacher

 State of Ohio
 County of Franklin

 State of Wisconsin
 County of Brown

 State of Connecticut
 County of Fairfield

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions there from for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

Michael B. Roaldi
 Michael Barrett Roaldi
 Chief Executive Officer, President

Shawn Patrice Neddo
 Shawn Patrice Neddo
 Secretary

Alba McGinnis
 Alba McGinnis
 Chief Financial Officer

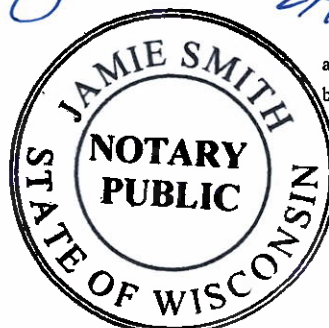
 Subscribed and sworn to before me this
20th day of April 2021

 Subscribed and sworn to before me this
13th day of April 2021
Jamie Smith
EXP 11-10-23

 Subscribed and sworn to before me this
26 day of April 2021
Jan M. Antonio

MANN, Attorney at Law
Notary Public, State of Ohio
My Commission Expires Aug. 31, 2025
Under Section 147.03 R.C.

DALE E. LEHMANN, Attorney at Law
Notary Public, State of Ohio
My Commission Expires Aug. 31, 2025
Under Section 147.03 R.C.


 a. Is this an original filing?..... Yes [X] No []
 b. If no,
 1. State the amendment number.....
 2. Date filed.....
 3. Number of pages attached.....
 CYNTHIA MARCANONIO
 NOTARY PUBLIC
 My Commission Expires Aug. 31, 2025