



PROPERTY AND CASUALTY COMPANIES - ASSOCIATION EDITION

QUARTERLY STATEMENT

AS OF MARCH 31, 2021
OF THE CONDITION AND AFFAIRS OF THE

Healthcare Underwriters Group, Inc.

| | | | | | | |
|---------------------------------------|---|---------|-------------------|---|----------------------|------------|
| NAIC Group Code | 1154 | 1154 | NAIC Company Code | 12233 | Employer's ID Number | 74-3129288 |
| | (Current) | (Prior) | | | | |
| Organized under the Laws of | Ohio | | | State of Domicile or Port of Entry | | OH |
| Country of Domicile | United States | | | | | |
| Incorporated/Organized | 11/30/2004 | | | Commenced Business | | 12/14/2004 |
| Statutory Home Office | 155 East Broad Street, Suite 300 | | | Columbus, OH, US 43215-3608 | | |
| | (Street and Number) | | | (City or Town, State, Country and Zip Code) | | |
| Main Administrative Office | One Financial Center, 13th Floor | | | | | |
| | (Street and Number) | | | | | |
| | Boston, MA, US 02111-2621 | | | 617-330-1755 | | |
| | (City or Town, State, Country and Zip Code) | | | (Area Code) (Telephone Number) | | |
| Mail Address | One Financial Center, 13th Floor | | | Boston, MA, US 02111-2621 | | |
| | (Street and Number or P.O. Box) | | | (City or Town, State, Country and Zip Code) | | |
| Primary Location of Books and Records | One Financial Center, 13th Floor | | | | | |
| | (Street and Number) | | | | | |
| | Boston, MA, US 02111-2621 | | | 617-330-1755 | | |
| | (City or Town, State, Country and Zip Code) | | | (Area Code) (Telephone Number) | | |
| Internet Website Address | www.hugroupinc.com | | | | | |
| Statutory Statement Contact | Michael Richard Gabree | | | 617-428-9888 | | |
| | (Name) | | | (Area Code) (Telephone Number) | | |
| | mgabree@coverys.com | | | 617-526-0384 | | |
| | (E-mail Address) | | | (FAX Number) | | |

OFFICERS

| | | | |
|--|----------------------|-----------------------------|---------------------|
| Chief Executive Officer & President, Chair | Gregg Lee Hanson | Treasurer | Todd Colin Mills |
| Vice Chair | Joseph Gerard Murphy | General Counsel & Secretary | Erin Brennan Bagley |

OTHER

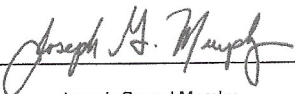


Jose Raul Zorola, Chief Underwriting Officer

DIRECTORS OR TRUSTEES


| | | |
|------------------|----------------------|---------------------|
| Gregg Lee Hanson | Joseph Gerard Murphy | Erin Brennan Bagley |
| Todd Colin Mills | Jose Raul Zorola | |

State of Massachusetts SS:
County of Suffolk

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

| | | |
|---|---|---|
|  |  |  |
| Joseph Gerard Murphy Vice Chair | Todd Colin Mills Treasurer | Erin Brennan Bagley General Counsel & Secretary |

Subscribed and sworn to before me this 7th day of May, 2021



a. Is this an original filing? Yes [X] No []

b. If no,

1. State the amendment number.....

2. Date filed

3. Number of pages attached.....

