

Due to updated information gathered during the audit, we have elected to amend the 2020 Annual Statement.



LIFE, AND ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

ANNUAL STATEMENT

FOR THE YEAR ENDED DECEMBER 31, 2020
OF THE CONDITION AND AFFAIRS OF THE

Optum Insurance of Ohio, Inc.

NAIC Group Code07070707NAIC Company Code69647Employer's ID Number31-0628424

(Current)(Prior)

Organized under the Laws ofOhio, State of Domicile or Port of EntryOH

Country of DomicileUnited States of America

Licensed as business type:Life, Accident and Health [X]Fraternal Benefit Societies []

Incorporated/Organized10/19/1948Commenced Business12/05/1978

Statutory Home Office50 W. Broad Street, Suite 1800Columbus, OH, US 43215

(Street and Number)(City or Town, State, Country and Zip Code)

Main Administrative Office9800 Health Care Lane; MS: MN006-W500

(Street and Number)

Minnetonka, MN, US 55343952-979-7329

(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Mail Address9800 Health Care Lane; MS: MN006-W500Minnetonka, MN, US 55343

(Street and Number or P.O. Box)(City or Town, State, Country and Zip Code)

Primary Location of Books and Records9800 Health Care Lane; MS: MN006-W500

(Street and Number)

Minnetonka, MN, US 55343952-979-7329

(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Internet Website Addresswww.optumrx.com

Statutory Statement ContactTanner Scott Pearson+1(952) 979-7329

(Name)(Area Code) (Telephone Number)

tanner_pearson5@uhc.com952-931-4651

(E-mail Address)(FAX Number)

OFFICERS

President, Chief Executive OfficerJohn Michael PrinceChief Financial Officer, Chairman of the BoardJeffrey David Grosklags

SecretaryKaren Elizabeth PetersonTreasurerPeter Marshall Gill

OTHER

Nyle Brent Cottingham, Vice PresidentDaniel Christopher Davis, Vice PresidentKirsten Colleen Hines, Assistant Secretary

Heather Anastasia Lang, Assistant SecretaryDavid John Oberg, Assistant Secretary

DIRECTORS OR TRUSTEES

Daniel Christopher DavisElizabeth Fulton EricksonJeffrey David Grosklags

Ellen Ruth NelsonJohn Michael Prince

State ofState ofState of

County ofCounty ofCounty of

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions there from for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

John Michael PrinceKaren Elizabeth PetersonJeffrey David Grosklags

President, Chief Executive OfficerSecretaryChief Financial Officer, Chairman of the Board

Subscribed and sworn to before me thisSubscribed and sworn to before me thisSubscribed and sworn to before me this

day ofday ofday of

- a. Is this an original filing?..... Yes [] No [X]
- b. If no,
1. State the amendment number..... 1
2. Date filed.....
3. Number of pages attached..... 37