

## **AMENDED FILING COVER SHEET**

Amended File Title	Amended Explanation
Schedule T	To provide licensing status by state to OH DOI.



51330202020100105

## ANNUAL STATEMENT

**For the Year Ended December 31, 2020  
OF THE CONDITION AND AFFAIRS OF THE**

## **Ohio Bar Title Insurance Company**

NAIC Group Code	0070 (Current Period)	0070 (Prior Period)	NAIC Company Code	51330	Employer's ID Number	31-0573692
Organized under the Laws of Ohio			, State of Domicile or Port of Entry OH			
Country of Domicile	USA					
Incorporated/Organized	July 27, 1953			Commenced Business		April 15, 1955
Statutory Home Office	545 Metro Place South, Suite 475 (Street and Number)			Dublin, OH, US	43017 (City or Town, State, Country and Zip Code)	
Main Administrative Office	1 First American Way (Street and Number)					
	Santa Ana, CA, US 92707 (City or Town, State, Country and Zip Code)			714-250-3372 (Area Code)	(Telephone Number)	
Mail Address	1 First American Way (Street and Number or P.O. Box)			Santa Ana, CA, US 92707 (City or Town, State, Country and Zip Code)		
Primary Location of Books and Records	545 Metro Place South, Suite 475 (Street and Number)			Dublin, OH, US 43017 (City or Town, State, Country and Zip Code)	800-628-4853 (Area Code)	(Telephone Number)
Internet Web Site Address	www.firstam.com					
Statutory Statement Contact	John P Megna (Name)			714-250-3372 (Area Code)	(Telephone Number)	
	jmegna@firstam.com (F-Mail Address)			714-250-3215 (Fax Number)		

## OFFICERS

OFFICERS		
	Name	Title
1.	S Francis Eichner	President
2.	Paul Anthony DePascale	Secretary
3.	Matthew Feivish Wainer #	Treasurer

## VICE-PRESIDENTS

VICE PRESIDENTS			
Name	Title	Name	Title
Gregory Scott Holtz	Vice President	James Vernon Boxdell II	Assistant Treasurer/Vice President
Phillip Jeffery Sholar	Senior Vice President	Dayna Sue Patrick	Vice President
John Paul Megna	Vice President	Josephine Krystyna Lubiejewski	Vice President
Matthew David Ballard	Vice President	Evan Michael Zanic	Senior Vice President
Matthew Feivish Wajner #	Treasurer/Vice President		

## **DIRECTORS OR TRUSTEES**

State of California

County of Orange ss

The officers of this reporting entity being duly sworn,

assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)  
S Francis Eichner  
(Printed Name)  
1.

(Signature)  
Paul Anthony DePascale  
(Printed Name)  
2.

(Signature)  
Matthew Feivish Wajner  
(Printed Name)  
3.

President

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(Title)

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Secretary  
(Title)

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Treasurer  
(Title)

Subscribed and sworn to (or affirmed) before me this on this  
\_\_\_\_ day of \_\_\_\_\_, 2021, by

a. Is this an original filing?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
b. If no:	<table border="0"> <tr> <td>1. State the amendment number</td> <td>1</td> </tr> <tr> <td>2. Date filed</td> <td>07/14/2021</td> </tr> <tr> <td>3. Number of pages attached</td> <td>2</td> </tr> </table>	1. State the amendment number	1	2. Date filed	07/14/2021	3. Number of pages attached	2
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