

---

---

## AMENDED FILING EXPLANATION

---

Amended filing due to updated claim counts.



ANNUAL STATEMENT

For the Year Ended December 31, 2020

of the Condition and Affairs of the

NATIONWIDE MUTUAL FIRE INSURANCE COMPANY

|                                       |                                                                                                                                                                 |                                       |                |                           |                                            |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|---------------------------|--------------------------------------------|
| NAIC Group Code.....                  | 140, 140                                                                                                                                                        | NAIC Company Code.....                | 23779          | Employer's ID Number..... | 31-4177110                                 |
|                                       | (Current Period) (Prior Period)                                                                                                                                 |                                       |                |                           |                                            |
| Organized under the Laws of OH        |                                                                                                                                                                 | State of Domicile or Port of Entry OH |                | Country of Domicile       | US                                         |
| Incorporated/Organized.....           | December 27, 1933                                                                                                                                               | Commenced Business.....               | April 15, 1934 |                           |                                            |
| Statutory Home Office                 | ONE WEST NATIONWIDE BLVD. .. COLUMBUS .. OH .. US .. 43215-2220<br>(Street and Number) (City or Town, State, Country and Zip Code)                              |                                       |                |                           |                                            |
| Main Administrative Office            | ONE WEST NATIONWIDE BLVD. .. COLUMBUS .. OH .. US .. 43215-2220<br>(Street and Number) (City or Town, State, Country and Zip Code)                              |                                       |                | 614-249-7111              | (Area Code) (Telephone Number)             |
| Mail Address                          | ONE WEST NATIONWIDE BLVD., FRAP SOLUTIONS .. COLUMBUS .. OH .. US .. 43215-2220<br>(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code) |                                       |                |                           |                                            |
| Primary Location of Books and Records | ONE WEST NATIONWIDE BLVD., 1-14-301 .. COLUMBUS .. OH .. US .. 43215-2220<br>(Street and Number) (City or Town, State, Country and Zip Code)                    |                                       |                | 614-249-1545              | (Area Code) (Telephone Number)             |
| Internet Web Site Address             | WWW.NATIONWIDE.COM                                                                                                                                              |                                       |                |                           |                                            |
| Statutory Statement Contact           | ANDREA D IACOBONI<br>(Name)                                                                                                                                     |                                       |                | 614-249-1545              | (Area Code) (Telephone Number) (Extension) |
|                                       | FINRPT@NATIONWIDE.COM<br>(E-Mail Address)                                                                                                                       |                                       |                | 866-315-1430              | (Fax Number)                               |

OFFICERS

| Name                    | Title                 | Name                   | Title           |
|-------------------------|-----------------------|------------------------|-----------------|
| 1. MARK ALLEN BERVEN    | PRESIDENT & COO - P&C | 2. DENISE LYNN SKINGLE | SVP & SECRETARY |
| 3. DAVID PATRICK LAPAUL | SVP & TREASURER       |                        |                 |

OTHER

|                          |                             |                      |                             |
|--------------------------|-----------------------------|----------------------|-----------------------------|
| PAMELA ANN BIESECKER     | SVP-HEAD OF TAXATION        | JOHN LAUGHLIN CARTER | PRESIDENT & COO-NW FIN      |
| JAMES ROBERT FOWLER      | EXEC VP - CIO               | MARK SHANNON HOWARD  | EXEC VP-CHIEF LEGAL OFFC    |
| RAMON JONES              | EXEC VP-CHIEF MARKT OFFC    | GALE VERDELL KING    | EXEC VP-CHIEF ADMIN OFFC    |
| MICHAEL WILLIAM MAHAFFEY | EXEC VP-CHIEF STRATEGY OFFC | AMY TAYLOR SHORE     | EXEC VP-CHIEF CUSTOMER OFFC |
| MARK RAYMOND THRESHER    | EXEC VP - CFO               | KIRT ALAN WALKER     | CEO                         |

DIRECTORS OR TRUSTEES

|                      |                             |                       |                      |
|----------------------|-----------------------------|-----------------------|----------------------|
| CRAIG RICHARD ADAMS  | STEPHEN FRANCIS HIRSCH      | MARC ALLEN HOWZE      | DANIEL THOMAS KELLEY |
| MARY DIANE KOKEN     | SARA ALICIA MARTINEZ TUCKER | TERRY WAYNE MCCLURE   | DEBORAH ANN PLUNKETT |
| BRENT RINNER PORTEUS | SUKU RADIA                  | MICHAEL JOSEPH TOELLE | KIRT ALAN WALKER     |
| SPARKY RAY WEILNAU   | PAUL JEFFREY WENGER         | JEFFREY WADE ZELLERS  |                      |

State of..... OHIO  
County of..... FRANKLIN

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                       |                     |                      |
|-----------------------|---------------------|----------------------|
| (Signature)           | (Signature)         | (Signature)          |
| MARK ALLEN BERVEN     | DENISE LYNN SKINGLE | DAVID PATRICK LAPAUL |
| 1. (Printed Name)     | 2. (Printed Name)   | 3. (Printed Name)    |
| PRESIDENT & COO - P&C | SVP & SECRETARY     | SVP & TREASURER      |
| (Title)               | (Title)             | (Title)              |

Subscribed and sworn to before me

This \_\_\_\_\_ day of \_\_\_\_\_ 2021

a. Is this an original filing?

Yes [ ] No [ X ]

b. If no

1. State the amendment number

2. Date filed

3. Number of pages attached

1

4/28/2021

3