

VM-20 Reserves Supplement Part 1A & 1B are being re-filed to correct the omission of \$000's due to the change in instructions for 2020



LIFE, AND ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

ANNUAL STATEMENT

FOR THE YEAR ENDED DECEMBER 31, 2020
OF THE CONDITION AND AFFAIRS OF THE

Cincinnati Life Insurance Company

NAIC Group Code 0244 NAIC Company Code 76236 Employer's ID Number 31-1213778
(Current) (Prior)

Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America

Licensed as business type: Life, Accident and Health [X] Fraternal Benefit Societies []

Incorporated/Organized 07/02/1987 Commenced Business 02/01/1988

Statutory Home Office 6200 SOUTH GILMORE ROAD, FAIRFIELD, OH, US 45014-5141
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 6200 SOUTH GILMORE ROAD
(Street and Number) FAIRFIELD, OH, US 45014-5141, 513-870-2000
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 6200 SOUTH GILMORE ROAD, FAIRFIELD, OH, US 45014-5141
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 6200 SOUTH GILMORE ROAD
(Street and Number) FAIRFIELD, OH, US 45014-5141, 513-870-2000
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Website Address WWW.CINFIN.COM

Statutory Statement Contact JOSEPH DAVID WURZELBACHER, 513-870-2000-4902
(Name) JOE_WURZELBACHER@CINFIN.COM, 513-603-5500
(E-mail Address) (Area Code) (Telephone Number) (FAX Number)

OFFICERS

CEO & PRESIDENT	<u>STEVEN JUSTUS JOHNSTON</u>	TREASURER & VICE PRESIDENT	<u>TODD HANCOCK PENDERY</u>
CFO & SENIOR VICE PRESIDENT	<u>MICHAEL JAMES SEWELL</u>	COO & SENIOR VICE PRESIDENT	<u>ROGER ANDREW BROWN</u>

OTHER

TERESA CURRIN CRACAS, SENIOR VICE PRESIDENT	<u>THERESA ANN HOFFER, SENIOR VICE PRESIDENT</u>	THOMAS CHRISTOPHER HOGAN, SENIOR VICE PRESIDENT
MARTIN FRANCIS HOLLENBECK, SENIOR VICE PRESIDENT	<u>JOHN SCOTT KELLINGTON, SENIOR VICE PRESIDENT</u>	<u>LISA ANNE LOVE, SENIOR VICE PRESIDENT</u>
STEPHEN MICHAEL SPRAY, SENIOR VICE PRESIDENT		

DIRECTORS OR TRUSTEES

WILLIAM FORREST BAHL	<u>ROGER ANDREW BROWN</u>	TERESA CURRIN CRACAS
MARTIN FRANCIS HOLLENBECK	<u>STEVEN JUSTUS JOHNSTON</u>	JOHN SCOTT KELLINGTON
LISA ANNE LOVE	<u>DAVID PUTNAM OSBORN</u>	THOMAS REID SCHIFF
MICHAEL JAMES SEWELL	<u>STEPHEN MICHAEL SPRAY</u>	LARRY RUSSELL WEBB

State of Ohio
County of Butler SS:

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

STEVEN JUSTUS JOHNSTON
CEO & PRESIDENT

MICHAEL JAMES SEWELL
CFO & SENIOR VICE PRESIDENT

TODD HANCOCK PENDERY
TREASURER & VICE PRESIDENT

Subscribed and sworn to before me this
12TH day of FEBRUARY 2021

a. Is this an original filing?

Yes [X] No []

b. If no,

1. State the amendment number.....

2. Date filed

3. Number of pages attached.....

KAREN S. DONNER
NOTARY PUBLIC
OCTOBER 26, 2024