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## AMENDED FILING EXPLANATION

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This amending filing is correcting an error in the Company’s original filing of the 2020 Annual Statement in which the Actuarial Opinion was incomplete. The original Actuarial Opinion only included the memo section and not Exhibit A: Scope or Exhibit B: Disclosures. This amended filing includes a complete Company Actuarial Opinion.



ANNUAL STATEMENT  
For the Year Ended December 31, 2020  
of the Condition and Affairs of the  
Triumphe Casualty Company

|                                       |                                                                              |                                       |                   |                                            |            |
|---------------------------------------|------------------------------------------------------------------------------|---------------------------------------|-------------------|--------------------------------------------|------------|
| NAIC Group Code.....                  | 84, 84                                                                       | NAIC Company Code.....                | 41106             | Employer's ID Number.....                  | 95-3623282 |
|                                       | (Current Period) (Prior Period)                                              |                                       |                   |                                            |            |
| Organized under the Laws of OH        |                                                                              | State of Domicile or Port of Entry OH |                   | Country of Domicile                        | US         |
| Incorporated/Organized.....           | October 20, 1981                                                             | Commenced Business.....               | December 31, 1981 |                                            |            |
| Statutory Home Office                 | 3250 Interstate Drive .. Richfield .. OH .. US .. 44286                      |                                       |                   |                                            |            |
|                                       | (Street and Number) (City or Town, State, Country and Zip Code)              |                                       |                   |                                            |            |
| Main Administrative Office            | 3250 Interstate Drive .. Richfield .. OH .. US .. 44286                      |                                       |                   | 330-659-8900                               |            |
|                                       | (Street and Number) (City or Town, State, Country and Zip Code)              |                                       |                   | (Area Code) (Telephone Number)             |            |
| Mail Address                          | 3250 Interstate Drive .. Richfield .. OH .. US .. 44286                      |                                       |                   |                                            |            |
|                                       | (Street and Number or P. O. Box) (City or Town, State, Country and Zip Code) |                                       |                   |                                            |            |
| Primary Location of Books and Records | 3250 Interstate Drive .. Richfield .. OH .. US .. 44286                      |                                       |                   | 330-659-8900                               |            |
|                                       | (Street and Number) (City or Town, State, Country and Zip Code)              |                                       |                   | (Area Code) (Telephone Number)             |            |
| Internet Web Site Address             | www.natl.com                                                                 |                                       |                   |                                            |            |
| Statutory Statement Contact           | Leah Marie Blazek                                                            |                                       |                   | 330-659-8900 -5498                         |            |
|                                       | (Name)                                                                       |                                       |                   | (Area Code) (Telephone Number) (Extension) |            |
|                                       | Leah.Blazek@natl.com                                                         |                                       |                   | 330-659-8904                               |            |
|                                       | (E-Mail Address)                                                             |                                       |                   | (Fax Number)                               |            |

OFFICERS

| Name                                 | Title                                           | Name                      | Title                                               |
|--------------------------------------|-------------------------------------------------|---------------------------|-----------------------------------------------------|
| 1. Anthony Joseph Mercurio           | President                                       | 2. Matthew David Felvus # | Secretary                                           |
| 3. Julie Ann McGraw                  | Senior VP, Chief Financial Officer, & Treasurer | 4. Gary Norman Monda      | VP, Chief Investment Officer, & Assistant Treasurer |
| OTHER                                |                                                 |                           |                                                     |
| George Olaf Skuggen                  | Senior Vice President                           | Shawn Vincent Los         | Senior Vice President                               |
| Scott Edward Noerr                   | Vice President, Chief Information Officer       | Matthew Jon Grimm         | Vice President                                      |
| Magdalena Franziska Kulik Grossman # | Chief Compliance Officer                        | Anthony Gerald Prinzo     | Assistant Vice President                            |
| Jeannine Eileen Novak                | Assistant Vice President                        | Howard Kim Baird          | Assistant Treasurer                                 |
| Robert Jude Zbacnik                  | Assistant Treasurer                             | Stephen Charles Beraha    | Assistant Secretary                                 |

DIRECTORS OR TRUSTEES

|                       |                         |                             |                             |
|-----------------------|-------------------------|-----------------------------|-----------------------------|
| Ronald James Brichler | Michelle Ann Gillis     | Gary John Gruber            | Michael Eugene Sullivan Jr. |
| David John Witzgall   | Anthony Joseph Mercurio | David Lawrence Thompson Jr. |                             |

State of..... OH  
County of..... Summit

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                   |                                |                                                 |
|-----------------------------------|--------------------------------|-------------------------------------------------|
| (Signature)                       | (Signature)                    | (Signature)                                     |
| Anthony Joseph Mercurio           | Matthew David Felvus           | Julie Ann McGraw                                |
| 1. (Printed Name)                 | 2. (Printed Name)              | 3. (Printed Name)                               |
| President                         | Secretary                      | Senior VP, Chief Financial Officer, & Treasurer |
| (Title)                           | (Title)                        | (Title)                                         |
| Subscribed and sworn to before me | a. Is this an original filing? | Yes [ ] No [X]                                  |
| This 19th day of February, 2021   | b. If no                       | 1. State the amendment number 1                 |
|                                   |                                | 2. Date filed 4/14/2021                         |
|                                   |                                | 3. Number of pages attached                     |