

Due to updated information gathered during the audit, we have elected to amend the 2020 Annual Statement.



LIFE, AND ACCIDENT AND HEALTH COMPANIES/FRATERNAL BENEFIT SOCIETIES - ASSOCIATION EDITION

ANNUAL STATEMENT

FOR THE YEAR ENDED DECEMBER 31, 2020
OF THE CONDITION AND AFFAIRS OF THE

Optum Insurance of Ohio, Inc.

NAIC Group Code07070707NAIC Company Code69647Employer's ID Number31-0628424
(Current)(Prior)

Organized under the Laws ofOhio, State of Domicile or Port of EntryOH

Country of DomicileUnited States of America

Licensed as business type:Life, Accident and Health [X] Fraternal Benefit Societies []

Incorporated/Organized10/19/1948Commenced Business12/05/1978

Statutory Home Office50 W. Broad Street, Suite 1800Columbus, OH, US 43215
(Street and Number)(City or Town, State, Country and Zip Code)

Main Administrative Office9800 Health Care Lane; MS: MN006-W500
(Street and Number)
Minnetonka, MN, US 55343952-979-7329
(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Mail Address9800 Health Care Lane; MS: MN006-W500Minnetonka, MN, US 55343
(Street and Number or P.O. Box)(City or Town, State, Country and Zip Code)

Primary Location of Books and Records9800 Health Care Lane; MS: MN006-W500
(Street and Number)
Minnetonka, MN, US 55343952-979-7329
(City or Town, State, Country and Zip Code)(Area Code) (Telephone Number)

Internet Website Addresswww.optumrx.com

Statutory Statement ContactTanner Scott Pearson+1(952) 979-7329
(Name)(Area Code) (Telephone Number)
tanner_pearson5@uhc.com952-931-4651
(E-mail Address)(FAX Number)

OFFICERS

President, Chief Executive Officer	John Michael Prince	Chief Financial Officer, Chairman of the Board	Jeffrey David Grosklags
Secretary	Karen Elizabeth Peterson	Treasurer	Peter Marshall Gill

OTHER

Nyle Brent Cottingham, Vice President	Daniel Christopher Davis, Vice President	Kirsten Colleen Hines, Assistant Secretary
Heather Anastasia Lang, Assistant Secretary	David John Oberg, Assistant Secretary	

DIRECTORS OR TRUSTEES

Daniel Christopher Davis	Elizabeth Fulton Erickson	Jeffrey David Grosklags
Ellen Ruth Nelson	John Michael Prince	

State ofCounty of

State ofCounty of

State ofCounty of

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions there from for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

John Michael Prince
President, Chief Executive Officer

Karen Elizabeth Peterson
Secretary

Jeffrey David Grosklags
Chief Financial Officer, Chairman of the Board

Subscribed and sworn to before me this day of

Subscribed and sworn to before me this day of

Subscribed and sworn to before me this day of

- a. Is this an original filing?..... Yes [] No [X]
- b. If no,

1. State the amendment number..... 1

2. Date filed.....

3. Number of pages attached..... 37