
AMENDED FILING EXPLANATION

This amended 2019 Annual Statement filing for National Interstate Insurance Company (the Company) is being submitted due to the following NAIC rule failure regarding the original March 1st 2020 filing of the Company's 2019 Risk-Based Capital Statement:

- . **Rule Name:** PXARN013011 **Description:** Risk-Based Capital, Miscellaneous Off-Balance Sheet Items (PR014), Column 1, Line 17 did not equal Annual Statement, Notes To Financial Statements, Column 1, Line 14a1 plus Column 2, Line 27a
0 - 8885384 = -8885384

The \$8,885,384 amount was input into the Annual Statement electronic footnote 14a1 after the Risk-Based Capital Statement was completed and statement validations were run. This amount was not imported into page PR0014 line 17 of the Risk-Based Capital Statement and was excluded from the calculation of the R0 - Asset Risk - Subsidiary Insurance Companies and Misc. Other Amounts risk based capital component.

The page and line item of the Company's Annual Statement impacted by this amended filing is page 17 - Five-Year Historical Data, line 29 - Authorized control level risk-based capital. The rule failure also requires an amended filing of the Company's 2019 Risk-Based Capital Statement.



ANNUAL STATEMENT

For the Year Ended December 31, 2019
of the Condition and Affairs of the

National Interstate Insurance Company

NAIC Group Code.....84, 84
(Current Period) (Prior Period)

NAIC Company Code.....32620

Employer's ID Number.....34-1607395

Organized under the Laws of OH

State of Domicile or Port of Entry OH

Country of Domicile US

Incorporated/Organized.....February 10, 1989

Commenced Business.....March 28, 1989

Statutory Home Office

3250 Interstate Drive .. Richfield .. OH .. US .. 44286
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office

3250 Interstate Drive .. Richfield .. OH .. US .. 44286
(Street and Number) (City or Town, State, Country and Zip Code)

330-659-8900
(Area Code) (Telephone Number)

Mail Address

3250 Interstate Drive .. Richfield .. OH .. US .. 44286
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records

3250 Interstate Drive .. Richfield .. OH .. US .. 44286
(Street and Number) (City or Town, State, Country and Zip Code)

330-659-8900
(Area Code) (Telephone Number)

Internet Web Site Address

www.natl.com

Statutory Statement Contact

Leah Marie Blazek
(Name)
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(E-Mail Address)

330-659-8900 -5498
(Area Code) (Telephone Number) (Extension)
330-659-8904
(Fax Number)

OFFICERS

Name	Title	Name	Title
1. Anthony Joseph Mercurio	President	2. Sue Ann Erhart #	Secretary
3. Julie Ann McGraw	Senior VP, Chief Financial Officer, & Treasurer	4. Stephen Edward Winborn	Senior Vice President

OTHER

James Allan Parks	VP, Chief Underwriting Officer	George Olaf Skuggen	Senior Vice President
Gary Norman Monda	VP, Chief Investment Officer, & Assistant Treasurer	Terri Kaye Johnson	Vice President
Stephen Joseph Blankenship Jr.	Vice President	Matthew Jon Grimm	Vice President
Chris Edward Mikolay	Vice President	Shawn Vincent Los #	Senior Vice President
Scott Edward Noerr	Vice President, Chief Information Officer	Howard Kim Baird	Assistant Treasurer
Robert Jude Zbacnik	Assistant Treasurer	Arthur Jeffrey Gonzales #	Senior VP, General Counsel, & Assistant Secretary
Paul Joel Stock #	Vice President	Anthony Gerald Prinzo #	Assistant Vice President
Michelle Ann Wiltgen #	Assistant Vice President	Jonathan Douglas Hicks #	Assistant Vice President
Colleen Frances Shepherd #	Assistant Vice President	Jan Marie Lombardi #	Assistant Vice President
Janice Induni Shee #	Assistant Vice President	David Bernard Slisz #	Assistant Vice President

DIRECTORS OR TRUSTEES

Ronald James Brichler #	Michelle Ann Gillis #	Gary John Gruber #	Michael Eugene Sullivan Jr. #
David John Witzgall #	Anthony Joseph Mercurio #	David Lawrence Thompson Jr. #	

State of..... OH
County of..... Summit

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature) Anthony Joseph Mercurio	(Signature) Sue Ann Erhart	(Signature) Julie Ann McGraw
1. (Printed Name) President	2. (Printed Name) Secretary	3. (Printed Name) Senior VP, Chief Financial Officer, & Treasurer
(Title)	(Title)	(Title)

Subscribed and sworn to before me

This21st day of February, 2020

a. Is this an original filing?

b. If no

1. State the amendment number

2. Date filed

3. Number of pages attached

Yes [] No [X]

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4/07/2020