
AMENDED FILING EXPLANATION

Verti Insurance Company Electronic March 1, 2020 Filing is being Amended due to an incorrect response that was listed in the 2019 Annual Statement Supplemental Exhibits and Schedules Interrogatories Page 99. The Amended filing revises the response that was listed on Question 31 as No. The Verti Insurance Company is in Compliance with not filing an Accident and Health Policy Exhibit for March 1, 2020 or April 1, 2020.

ANNUAL STATEMENT
For the Year Ended December 31, 2019
of the Condition and Affairs of the
VERTI INSURANCE COMPANY

NAIC Group Code..... 0411, 0411
(Current Period) (Prior Period)

NAIC Company Code..... 15736

Employer's ID Number..... 47-2744441

Organized under the Laws of OH

State of Domicile or Port of Entry OH

Country of Domicile US

Incorporated/Organized..... January 8, 2015

Commenced Business..... January 8, 2015

Statutory Home Office 3590 Twin Creeks Drive .. COLUMBUS .. OH .. US .. 43204
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 211 MAIN STREET .. WEBSTER .. MA .. US .. 01570-0758
(Street and Number) (City or Town, State, Country and Zip Code) 844-448-3784
(Area Code) (Telephone Number)

Mail Address 211 MAIN STREET .. WEBSTER .. MA .. US .. 01570-0758
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 211 MAIN STREET .. WEBSTER .. MA .. US .. 01570-0758
(Street and Number) (City or Town, State, Country and Zip Code) 844-448-3784
(Area Code) (Telephone Number)

Internet Web Site Address www.mapfreinsurance.com

Statutory Statement Contact CHRISTINE A CONRAD
(Name) 508-943-9000-14376
(Area Code) (Telephone Number) (Extension)
cconrad@mapfreusa.com
(E-Mail Address) 508-949-4246
(Fax Number)

OFFICERS

Name	Title	Name	Title
1. ALFREDO CASTELO	PRESIDENT	2. DANIEL PATRICK OLOHAN	SECRETARY, GENERAL COUNSEL & EVP
3. FRANCOIS JEAN FACON	EXECUTIVE VICE PRESIDENT & CFO	4. JOSE LUIS BERNAL ZUNIGA	CEO

OTHER

ROBERT EDWARD MCKENNA TREASURER, CAO & SVP

DIRECTORS OR TRUSTEES

ALFREDO CASTELO	FRANCOIS JEAN FACON	PATRICK JOSEPH MCDONALD	DANIEL PATRICK OLOHAN
JOSE LUIS BERNAL ZUNIGA #			

State of..... MASSACHUSETTS
County of..... WORCESTER

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)	(Signature)	(Signature)
ALFREDO CASTELO	DANIEL PATRICK OLOHAN	FRANCOIS JEAN FACON
1. (Printed Name)	2. (Printed Name)	3. (Printed Name)
PRESIDENT	SECRETARY, GENERAL COUNSEL & EVP	EXECUTIVE VICE PRESIDENT & CFO
(Title)	(Title)	(Title)

Subscribed and sworn to before me

This 15th day of June 2020

Linda Vandale

a. Is this an original filing? Yes [] No [X]

b. If no

1. State the amendment number 1

2. Date filed 06/12/2020

3. Number of pages attached 3

