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# AMENDED FILING EXPLANATION

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Refilled Schedule Y part 2 due to a correction to the inter-company quota-share reinsurance agreements. Changes were made to columns 8, 9, and 13 for the below companies:

- ARX Holdings Corp
- American Strategic Insurance Corp
- ASI Lloyds
- Progressive Property Insurance Company
- ASI Assurance Corp
- ASI Home Insurance Corp
- ASI Preferred Insurance Corp
- ASI Select Insurance Corp



# ANNUAL STATEMENT

For the Year Ended December 31, 2019  
of the Condition and Affairs of the

## PROGRESSIVE COMMERCIAL CASUALTY COMPANY

|                                       |                                                                              |                                       |       |                                |            |
|---------------------------------------|------------------------------------------------------------------------------|---------------------------------------|-------|--------------------------------|------------|
| NAIC Group Code.....                  | 155, 155                                                                     | NAIC Company Code.....                | 12879 | Employer's ID Number.....      | 20-4093467 |
|                                       | (Current Period) (Prior Period)                                              |                                       |       |                                |            |
| Organized under the Laws of OH        |                                                                              | State of Domicile or Port of Entry OH |       | Country of Domicile US         |            |
| Incorporated/Organized.....           | July 14, 2006                                                                | Commenced Business.....               |       |                                |            |
| Statutory Home Office                 | 6300 WILSON MILLS ROAD, W33 .. CLEVELAND .. OH .. US .. 44143-2182           |                                       |       |                                |            |
|                                       | (Street and Number) (City or Town, State, Country and Zip Code)              |                                       |       |                                |            |
| Main Administrative Office            | 6300 WILSON MILLS ROAD, W33 .. CLEVELAND .. OH .. US .. 44143-2182           |                                       |       | 440-461-5000                   |            |
|                                       | (Street and Number) (City or Town, State, Country and Zip Code)              |                                       |       | (Area Code) (Telephone Number) |            |
| Mail Address                          | P.O. BOX 89490 .. CLEVELAND .. OH .. US .. 44101-6490                        |                                       |       |                                |            |
|                                       | (Street and Number or P. O. Box) (City or Town, State, Country and Zip Code) |                                       |       |                                |            |
| Primary Location of Books and Records | 6300 WILSON MILLS ROAD, W33 .. CLEVELAND .. OH .. US .. 44143-2182           |                                       |       | 440-395-4460                   |            |
|                                       | (Street and Number) (City or Town, State, Country and Zip Code)              |                                       |       | (Area Code) (Telephone Number) |            |
| Internet Web Site Address             | PROGRESSIVE.COM                                                              |                                       |       |                                |            |
| Statutory Statement Contact           | MARY BETH ANDREANO                                                           |                                       |       | 440-395-4460                   |            |
|                                       | (Name)                                                                       |                                       |       | (Area Code) (Telephone Number) |            |
|                                       | FINANCIAL_REPORTING@PROGRESSIVE.COM                                          |                                       |       | 440-603-5500                   |            |
|                                       | (E-Mail Address)                                                             |                                       |       | (Fax Number)                   |            |

POLICYHOLDER SERVICES AND CLAIMS REPORTING -- 1-800-PROGRESSIVE (1-800-776-4737)

### OFFICERS

| Name                 | Title     | Name                     | Title     |
|----------------------|-----------|--------------------------|-----------|
| KANIK (NMN) VARMA    | PRESIDENT | PATRICIA MITCHELL CORWIN | SECRETARY |
| PATRICK SEAN BRENNAN | TREASURER |                          |           |

### OTHER

|                       |                  |                   |                   |
|-----------------------|------------------|-------------------|-------------------|
| HEATHER ELIZABETH DAY | (VICE PRESIDENT) | MARGARET ANN ROSE | (ASST. SECRETARY) |
|-----------------------|------------------|-------------------|-------------------|

### DIRECTORS OR TRUSTEES

|                      |                       |                   |                      |
|----------------------|-----------------------|-------------------|----------------------|
| PATRICK SEAN BRENNAN | WILLIAM RAYMOND KAMPF | KEVIN PETER MAHER | MICHAEL DAVID SIEGER |
| KANIK (NMN) VARMA    |                       |                   |                      |

State of..... OHIO  
County of..... CUYAHOGA

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                   |                     |                      |
|-------------------|---------------------|----------------------|
| (Signature)       | (Signature)         | (Signature)          |
| KANIK (NMN) VARMA | MARGARET ANN ROSE   | PATRICK SEAN BRENNAN |
| 1. (Printed Name) | 2. (Printed Name)   | 3. (Printed Name)    |
| PRESIDENT         | ASSISTANT SECRETARY | TREASURER            |
| (Title)           | (Title)             | (Title)              |

|                                   |                                |                  |
|-----------------------------------|--------------------------------|------------------|
| Subscribed and sworn to before me | a. Is this an original filing? | Yes [ ] No [ X ] |
| This 3RD day of APRIL, 2020       | b. If no                       |                  |
|                                   | 1. State the amendment number  | 1                |
|                                   | 2. Date filed                  | APRIL 3, 2020    |
|                                   | 3. Number of pages attached    | 3                |