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## AMENDED FILING EXPLANATION

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Correction to Life Insurance Individual State pages line 22 & 23; some of the individual states were restated.  
There was no change to the overall Grand Total Page (Page 24.GT)



ANNUAL STATEMENT

For the Year Ended December 31, 2019

of the Condition and Affairs of the

First Catholic Slovak Ladies Association Of The U.S.A.

|                                              |                                                                              |                                            |
|----------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|
| NAIC Group Code..... 0, 0                    | NAIC Company Code..... 56332                                                 | Employer's ID Number..... 34-0220540       |
| (Current Period) (Prior Period)              |                                                                              |                                            |
| Organized under the Laws of OH               | State of Domicile or Port of Entry OH                                        | Country of Domicile US                     |
| Licensed as Business Type:                   | Fraternal Benefit Society                                                    |                                            |
| Incorporated/Organized..... October 20, 1899 | Commenced Business..... January 1, 1892                                      |                                            |
| Statutory Home Office                        | 24950 Chagrin Boulevard .. Beachwood .. OH .. US .. 44122-5634               |                                            |
|                                              | (Street and Number) (City or Town, State, Country and Zip Code)              |                                            |
| Main Administrative Office                   | 24950 Chagrin Boulevard .. Beachwood .. OH .. US .. 44122-5634               | 800-464-4642                               |
|                                              | (Street and Number) (City or Town, State, Country and Zip Code)              | (Area Code) (Telephone Number)             |
| Mail Address                                 | 24950 Chagrin Boulevard .. Beachwood .. OH .. US .. 44122-5634               |                                            |
|                                              | (Street and Number or P. O. Box) (City or Town, State, Country and Zip Code) |                                            |
| Primary Location of Books and Records        | 24950 Chagrin Boulevard .. Beachwood .. OH .. US .. 44122-5634               | 800-464-4642                               |
|                                              | (Street and Number) (City or Town, State, Country and Zip Code)              | (Area Code) (Telephone Number)             |
| Internet Web Site Address                    | WWW.FCSLA.ORG                                                                |                                            |
| Statutory Statement Contact                  | Frank Rando                                                                  | 216-468-1017                               |
|                                              | (Name)                                                                       | (Area Code) (Telephone Number) (Extension) |
|                                              | frando@fcsla.org                                                             | 216-468-8003                               |
|                                              | (E-Mail Address)                                                             | (Fax Number)                               |

OFFICERS

| Name                     | Title              | Name                 | Title              |
|--------------------------|--------------------|----------------------|--------------------|
| 1. Cynthia Maria Maleski | National President | 2. Kimberly A Graham | National Secretary |
| 3. Stephen C Hudak       | National Treasurer | 4.                   |                    |

OTHER

DIRECTORS OR TRUSTEES

|                       |                       |                      |                        |
|-----------------------|-----------------------|----------------------|------------------------|
| Msgr. Peter M Polando | Cynthia Maria Maleski | Jeanette E Palanca   | Sue Ann M Seich        |
| Lawrence M Golofski   | Joann Skvarek Banvich | Virginia A Holmes    | Barbara Novotny Waller |
| Barbara A Sekerak     | Dennis L Povondra     | Dorothy L Urbanowicz |                        |

State of..... Ohio  
County of..... Cuyahoga

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                   |                                |                               |
|-----------------------------------|--------------------------------|-------------------------------|
| (Signature)                       | (Signature)                    | (Signature)                   |
| Cynthia Maria Maleski             | Kimberly A Graham              | Stephen C Hudak               |
| 1. (Printed Name)                 | 2. (Printed Name)              | 3. (Printed Name)             |
| National President                | National Secretary             | National Treasurer            |
| (Title)                           | (Title)                        | (Title)                       |
| Subscribed and sworn to before me | a. Is this an original filing? | Yes [ X ] No [ ]              |
| This day of 2020                  | b. If no                       | 1. State the amendment number |
|                                   |                                | 2. Date filed                 |
|                                   |                                | 3. Number of pages attached   |