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# AMENDED FILING EXPLANATION

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This page is required to be updated/completed any time an amended filing is created.



ANNUAL STATEMENT

For the Year Ended December 31, 2019  
of the Condition and Affairs of the

THE BANKERS GUARANTEE TITLE & TRUST CO

NAIC Group Code.....	50164, 50164	NAIC Company Code.....	50164	Employer's ID Number.....	340083590
	(Current Period) (Prior Period)				
Organized under the Laws of OH	State of Domicile or Port of Entry OH	Country of Domicile	US		
Incorporated/Organized.....	August 11, 1911	Commenced Business.....	August 11, 1911		
Statutory Home Office	1113 Medina Rd. Suite 400 .. Medina .. OH .. .. 44256				
	(Street and Number) (City or Town, State, Country and Zip Code)				
Main Administrative Office	1113 Medina Rd. Suite 400 .. Medina .. OH .. US .. 44256			3308671601	
	(Street and Number) (City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)	
Mail Address	N/A .. .. .				
	(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)				
Primary Location of Books and Records	N/A .. .. .				
	(Street and Number) (City or Town, State, Country and Zip Code)			(Area Code) (Telephone Number)	
Internet Web Site Address	www.bankersguarantee.com				
Statutory Statement Contact	Richard L Pace			330 867 1601	
	(Name)			(Area Code) (Telephone Number) (Extension)	
	rpac@bankersguarantee.com			330 867 1935	
	(E-Mail Address)			(Fax Number)	

OFFICERS

Name	Title	Name	Title
1. Richard L Pace	President	2. Patricia K Smith	Vice President
3. Kara Harchuck	Executive Managing Director/General Counsel/Secretary	4. James C Hunt	CEO

OTHER

Michael Wagnon #	Vice President	Daniel Singer #	Executive Managing Director
Brian Fullerton #	Vice President	Claudia Ivey	Senior Vice President
		David Miller	Vice President
		Essey Norman #	Vice President/Counesl

DIRECTORS OR TRUSTEES

James C Hunt	Daniel Singer #	Clay Parker	Ryan McCrory #
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State of.....  
County of.....

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature) Richard L Pace	(Signature) Patricia K Smith	(Signature) Kara Harchuck
1. (Printed Name) President	2. (Printed Name) Vice President	3. (Printed Name) Executive Managing Director/General Counsel/Secretary
(Title)	(Title)	(Title)
Subscribed and sworn to before me	a. Is this an original filing?	Yes [ ] No [ X ]
This day of 2020	b. If no	1
	1. State the amendment number	04/30/2020
	2. Date filed	1
	3. Number of pages attached	

SCHEDULE D - PART 4

Showing all Long-Term Bonds and Stocks SOLD, REDEEMED or Otherwise DISPOSED OF During Current Year

1	2	3	4	5	6	7	8	9	10	Change in Book/Adjusted Carrying Value					16	17	18	19	20	21
										11	12	13	14	15						
CUSIP Identification	Description	F o r e i g n	Disposal Date	Name of Purchaser	Number of Shares of Stock	Consideration	Par Value	Actual Cost	Prior Year Book/Adjusted Carrying Value	Unrealized Valuation Increase (Decrease)	Current Year's (Amortization) / Accretion	Current Year's Other-Than- Temporary Impairment Recognized	Total Change in B./A.C.V. (11+12-13)	Total Foreign Exchange Change in B./A.C.V.	Book/Adjusted Carrying Value at Disposal Date	Foreign Exchange Gain (Loss) on Disposal	Realized Gain (Loss) on Disposal	Total Gain (Loss) on Disposal	Bond Interest / Stock Dividends Received During Year	Stated Contractual Maturity Date
Bonds - Industrial and Miscellaneous																				
47231A	b Jefferies Military Housing subordinate (I/O).....	..	12/19/2019.	Redeemed.....		.....22,380,296	.....75,473,970	.....20,126,507	.....20,126,507	.....	.....	.....	.....0	.....	.....20,126,507	.....	..2,253,790	.....2,253,790	.....	.....
3899999.	Total - Bonds - Industrial and Miscellaneous.....					.....22,380,296	.....75,473,970	.....20,126,507	.....20,126,507	.....0	.....0	.....0	.....0	.....0	.....20,126,507	.....0	..2,253,790	.....2,253,790	.....0	XXX
8399997.	Total - Bonds - Part 4.....					.....22,380,296	.....75,473,970	.....20,126,507	.....20,126,507	.....0	.....0	.....0	.....0	.....0	.....20,126,507	.....0	..2,253,790	.....2,253,790	.....0	XXX
8399999.	Total - Bonds.....					.....22,380,296	.....75,473,970	.....20,126,507	.....20,126,507	.....0	.....0	.....0	.....0	.....0	.....20,126,507	.....0	..2,253,790	.....2,253,790	.....0	XXX
9999999.	Total - Bonds, Preferred and Common Stocks.....					.....22,380,296	XXX	.....20,126,507	.....20,126,507	.....0	.....0	.....0	.....0	.....0	.....20,126,507	.....0	..2,253,790	.....2,253,790	.....0	XXX