





51632201820100105

ANNUAL STATEMENT

For the Year Ended December 31, 2018  
OF THE CONDITION AND AFFAIRS OF THE

EnTitle Insurance Company

|                                       |                                             |                |                                    |                                             |                                |            |
|---------------------------------------|---------------------------------------------|----------------|------------------------------------|---------------------------------------------|--------------------------------|------------|
| NAIC Group Code                       | 0766                                        | 3483           | NAIC Company Code                  | 51632                                       | Employer's ID Number           | 34-1252928 |
|                                       | (Current Period)                            | (Prior Period) |                                    |                                             |                                |            |
| Organized under the Laws of           | OH                                          |                | State of Domicile or Port of Entry | OH                                          |                                |            |
| Country of Domicile                   | US                                          |                |                                    |                                             |                                |            |
| Incorporated/Organized                | April 7, 1978                               |                | Commenced Business                 | April 7, 1978                               |                                |            |
| Statutory Home Office                 | 3 Summit Park Drive, Suite 525              |                |                                    | Independence, OH, US 44131                  |                                |            |
|                                       | (Street and Number)                         |                |                                    | (City or Town, State, Country and Zip Code) |                                |            |
| Main Administrative Office            | 3 Summit Park Drive, Suite 525              |                |                                    |                                             |                                |            |
|                                       | (Street and Number)                         |                |                                    |                                             |                                |            |
|                                       | Independence, OH, US 44131                  |                |                                    | 216-524-3400                                |                                |            |
|                                       | (City or Town, State, Country and Zip Code) |                |                                    | (Area Code) (Telephone Number)              |                                |            |
| Mail Address                          | 3 Summit Park Drive, Suite 525              |                |                                    | Independence, OH, US 44131                  |                                |            |
|                                       | (Street and Number or P.O. Box)             |                |                                    | (City or Town, State, Country and Zip Code) |                                |            |
| Primary Location of Books and Records | 3 Summit Park Drive, Suite 525              |                |                                    | Independence, OH, US 44131                  | 216-524-3400                   |            |
|                                       | (Street and Number)                         |                |                                    | (City or Town, State, Country and Zip Code) | (Area Code) (Telephone Number) |            |
| Internet Web Site Address             | www.entitledirect.com                       |                |                                    |                                             |                                |            |
| Statutory Statement Contact           | Ruby Gass                                   |                |                                    | 216-524-3400                                |                                |            |
|                                       | (Name)                                      |                |                                    | (Area Code) (Telephone Number)              | (Extension)                    |            |
|                                       | rgass@entitleins.com                        |                |                                    |                                             | 216-524-3488                   |            |
|                                       | (E-Mail Address)                            |                |                                    |                                             | (Fax Number)                   |            |

OFFICERS

|    | Name                | Title                                |
|----|---------------------|--------------------------------------|
| 1. | Timothy M. Reilly # | President                            |
| 2. | Edward Hoffman #    | Secretary                            |
| 3. | J. Franklin Hall #  | Executive VP/Chief Financial Officer |

VICE-PRESIDENTS

| Name           | Title                 | Name | Title |
|----------------|-----------------------|------|-------|
| Lee H Baskey # | Senior Vice President |      |       |
|                |                       |      |       |

DIRECTORS OR TRUSTEES

|                      |                    |                 |                 |
|----------------------|--------------------|-----------------|-----------------|
| Richard Thornberry # | J. Franklin Hall # | Derek Brummer # | Brien McMahon # |
| Edward Hoffman #     | Zoe Devaney #      | Eric Ray #      |                 |

State of .....

County of .....ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                   |                |                                      |
|-------------------|----------------|--------------------------------------|
| (Signature)       | (Signature)    | (Signature)                          |
| Timothy M. Reilly | Edward Hoffman | J. Franklin Hall                     |
| (Printed Name)    | (Printed Name) | (Printed Name)                       |
| 1.                | 2.             | 3.                                   |
| President         | Secretary      | Executive VP/Chief Financial Officer |
| (Title)           | (Title)        | (Title)                              |

Subscribed and sworn to (or affirmed) before me this on this  
\_\_\_\_\_ day of \_\_\_\_\_, 2019, by

\_\_\_\_\_

|                                |                |
|--------------------------------|----------------|
| a. Is this an original filing? | [ ] Yes [X] No |
| b. If no:                      |                |
| 1. State the amendment number  | 1              |
| 2. Date filed                  | 08/02/2019     |
| 3. Number of pages attached    | 8              |

## SCHEDULE F – PART 2

Ceded Reinsurance as of December 31, Current Year (\$000 Omitted)

[illegible]