

Corrected the electronic notes file for Notes 9 and 28 to match the printed notes.



HEALTH ANNUAL STATEMENT

AS OF DECEMBER 31, 2018
OF THE CONDITION AND AFFAIRS OF THE

Aetna Better Health Inc. (an Ohio corporation)

NAIC Group Code 0001 (Current) NAIC Company Code 0001 (Prior) Employer's ID Number 45-2764938
Organized under the Laws of Ohio, State of Domicile or Port of Entry OH

Country of Domicile United States of America
Licensed as business type: Health Maintenance Organization

Is HMO Federally Qualified? Yes [] No [X]

Incorporated/Organized 07/15/2011 Commenced Business 03/16/2012

Statutory Home Office 7400 W. Campus Road (Street and Number) New Albany, OH, US 43054 (City or Town, State, Country and Zip Code)

Main Administrative Office 7400 W. Campus Road (Street and Number) (Area Code) (Telephone Number) 800-872-3862

Mail Address 1425 Union Meeting Road, U23S (Street and Number) Blue Bell, PA, US 19422 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 1425 Union Meeting Road (Street and Number) (Area Code) (Telephone Number) 800-872-3862

Internet Website Address www.aetnabetterhealth.com (Area Code) (Telephone Number) 800-872-3862

Statutory Statement Contact Steven Matthew Conte (Name) 215-775-6508 (Area Code) (Telephone Number) 860-262-7767 (FAX Number)

Aetna.HMOReporting@aetna.com (E-mail Address)

OFFICERS

Chief Executive Officer and President Randy Joo Hwan Hyun # Chief Financial Officer (effective 4/1/19) David Patrick Delaney #
Vice President and Secretary Robert Mark Kessler

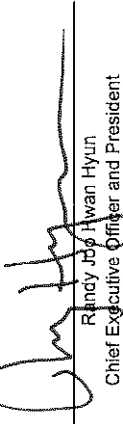
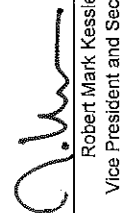
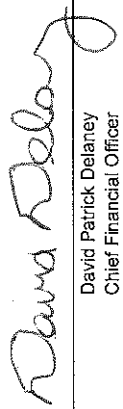
OTHER

Debra Jean Bacon, Chief Financial Officer (through 4/1/19) Kevin James Casey, Senior Investment Officer Steven Matthew Conte, Principal Financial Officer and Controller
John Patrick Maroney, Vice President and Treasurer Cara Sue Mullien, Assistant Controller #

DIRECTORS OR TRUSTEES

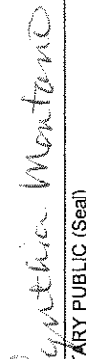
Debra Jean Bacon Janet Ruth Grant Randy Joo Hwan Hyun #

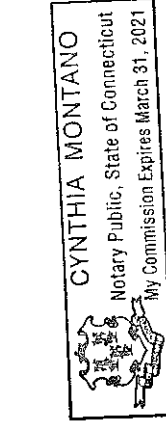
The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.


Randy Joo Hwan Hyun
Chief Executive Officer and President

Robert Mark Kessler
Vice President and Secretary

David Patrick Delaney
Chief Financial Officer

State of.....~~Arizona~~ Connecticut
County of.....~~Maricopa~~ Hartford

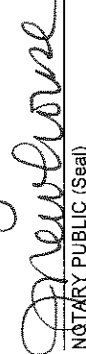
Subscribed and sworn to before me this 19th day of June, 2019

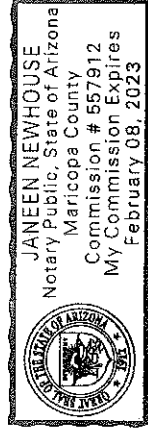

Cynthia Montano
NOTARY PUBLIC (Seal)



State of..... Arizona
County of..... Maricopa

Subscribed and sworn to before me this 5th day of June, 2019

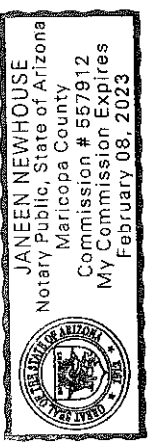

Janet Ruth Grant
NOTARY PUBLIC (Seal)



State of..... Arizona
County of..... Maricopa

Subscribed and sworn to before me this 5th day of June, 2019


David Patrick Delaney
NOTARY PUBLIC (Seal)



- a. Is this an original filing? Yes [] No [X]
b. If no,
1. State the amendment number
2. Date filed 6/24/19
3. Number of pages attached 29