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## AMENDED FILING EXPLANATION

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This page is required to be updated/completed any time an amended filing is created. Re-file of Sch BA Verification

This amended filing reflects the accounting for mortgage servicing rights as carried at fair value and treated as a nonadmitted asset.



ANNUAL STATEMENT

For the Year Ended December 31, 2018

of the Condition and Affairs of the

THE BANKERS GUARANTEE TITLE & TRUST CO

|                                       |                                                                                                                             |                                       |                 |                           |           |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------|---------------------------|-----------|
| NAIC Group Code.....                  | 50164, 50164                                                                                                                | NAIC Company Code.....                | 50164           | Employer's ID Number..... | 340083590 |
|                                       | (Current Period) (Prior Period)                                                                                             |                                       |                 |                           |           |
| Organized under the Laws of OH        |                                                                                                                             | State of Domicile or Port of Entry OH |                 | Country of Domicile       | US        |
| Incorporated/Organized.....           | August 11, 1911                                                                                                             | Commenced Business.....               | August 11, 1911 |                           |           |
| Statutory Home Office                 | 1113 Medina Rd. Suite 400 .. Medina .. OH .. .. 44256<br>(Street and Number) (City or Town, State, Country and Zip Code)    |                                       |                 |                           |           |
| Main Administrative Office            | 1113 Medina Rd. Suite 400 .. Medina .. OH .. US .. 44256<br>(Street and Number) (City or Town, State, Country and Zip Code) |                                       |                 |                           |           |
| Mail Address                          | N/A .. .. ..<br>(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)                                |                                       |                 |                           |           |
| Primary Location of Books and Records | N/A .. .. ..<br>(Street and Number) (City or Town, State, Country and Zip Code)                                             |                                       |                 |                           |           |
| Internet Web Site Address             | www.bankersguarantee.com                                                                                                    |                                       |                 |                           |           |
| Statutory Statement Contact           | Richard L Pace<br>(Name)                                                                                                    |                                       |                 |                           |           |
|                                       | rpace@bankersguarantee.com<br>(E-Mail Address)                                                                              |                                       |                 |                           |           |
|                                       | 330 867 1601<br>(Area Code) (Telephone Number) (Extension)                                                                  |                                       |                 |                           |           |
|                                       | 330 867 1935<br>(Fax Number)                                                                                                |                                       |                 |                           |           |

OFFICERS

| Name              | Title             | Name                | Title                  |
|-------------------|-------------------|---------------------|------------------------|
| 1. Richard L Pace | President         | 2. Patricia K Smith | Vice President         |
| 3. Mlchael Larsen | CFO/Treasurer     | 4. James C Hunt     | CEO                    |
| OTHER             |                   |                     |                        |
| James Flynn       | Sr. Mnmt Director | Kara Harchuck       | Exec Mgmt Dir, Sec, GC |
| David Miller      | Vice Pres         | Mustafa Haque       | SVP, Asst GC, Asst Sec |
| Claudia Ivey      | Sr. Vice Pres     | Tracy Dennis        | Vice Pres              |

DIRECTORS OR TRUSTEES

|              |             |                |               |
|--------------|-------------|----------------|---------------|
| James C Hunt | James Flynn | Michael Larsen | Kara Harchuck |
| Clay Parker  |             |                |               |

State of.....  
County of.....

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                   |                                |                               |
|-----------------------------------|--------------------------------|-------------------------------|
| (Signature)                       | (Signature)                    | (Signature)                   |
| Richard L Pace                    | Patricia K Smith               | Michael Larsen                |
| 1. (Printed Name)                 | 2. (Printed Name)              | 3. (Printed Name)             |
| President                         | Vice President                 | CFO/Treasurer                 |
| (Title)                           | (Title)                        | (Title)                       |
| Subscribed and sworn to before me | a. Is this an original filing? | Yes [ ] No [ X ]              |
| This _____ day of _____ 2019      | b. If no                       | 1. State the amendment number |
|                                   |                                | 3                             |
|                                   |                                | 2. Date filed                 |
|                                   |                                | 8/21/2019                     |
|                                   |                                | 3. Number of pages attached   |
|                                   |                                | 1                             |

SCHEDULE BA - PART 1

Showing Other Long-Term Invested Assets OWNED December 31 of Current Year

| 1                                                             | 2                              | 3     | Location     |         | 6                                 | 7                                                             | 8                        | 9                 | 10             | 11             | 12                                             | Change in Book/Adjusted Carrying Value   |                                                             |                                                           |                                         |                                            | 18                | 19                                   | 20                      |
|---------------------------------------------------------------|--------------------------------|-------|--------------|---------|-----------------------------------|---------------------------------------------------------------|--------------------------|-------------------|----------------|----------------|------------------------------------------------|------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------|--------------------------------------------|-------------------|--------------------------------------|-------------------------|
|                                                               |                                |       | 4            | 5       |                                   |                                                               |                          |                   |                |                |                                                | 13                                       | 14                                                          | 15                                                        | 16                                      | 17                                         |                   |                                      |                         |
| CUSIP Identification                                          | Name or Description            | Code  | City         | State   | Name of Vendor or General Partner | NAIC Designation and Administrative Symbol / Market Indicator | Date Originally Acquired | Type and Strategy | Actual Cost    | Fair Value     | Book/Adjusted Carrying Value Less Encumbrances | Unrealized Valuation Increase (Decrease) | Current Year's (Depreciation) or (Amortization) / Accretion | Current Year's Other-Than-Temporary Impairment Recognized | Capitalized Deferred Interest and Other | Total Foreign Exchange Change in B./A.C.V. | Investment Income | Commitment for Additional Investment | Percentage of Ownership |
| Any Other Class of Assets - Unaffiliated                      |                                |       |              |         |                                   |                                                               |                          |                   |                |                |                                                |                                          |                                                             |                                                           |                                         |                                            |                   |                                      |                         |
|                                                               | mortgage servicing rights..... | ..... | various..... | OH..... | none.....                         | .....                                                         | .....                    | .....             | .....1,290,992 | .....2,077,131 | .....1,818,875                                 | .....358,640                             | .....355,561                                                | .....                                                     | .....                                   | .....                                      | .....             | .....                                | .....                   |
| 4299999. Total - Any Other Class of Asset - Unaffiliated..... |                                |       |              |         |                                   |                                                               |                          |                   | .....1,290,992 | .....2,077,131 | .....1,818,875                                 | .....358,640                             | .....355,561                                                | .....0                                                    | .....0                                  | .....0                                     | .....0            | .....0                               | XXX                     |
| 4499999. Subtotal - Unaffiliated.....                         |                                |       |              |         |                                   |                                                               |                          |                   | .....1,290,992 | .....2,077,131 | .....1,818,875                                 | .....358,640                             | .....355,561                                                | .....0                                                    | .....0                                  | .....0                                     | .....0            | .....0                               | XXX                     |
| 4699999. Totals.....                                          |                                |       |              |         |                                   |                                                               |                          |                   | .....1,290,992 | .....2,077,131 | .....1,818,875                                 | .....358,640                             | .....355,561                                                | .....0                                                    | .....0                                  | .....0                                     | .....0            | .....0                               | XXX                     |