

Corrected the electronic notes file for Notes 9 and 28 to match the printed notes.



HEALTH ANNUAL STATEMENT

AS OF DECEMBER 31, 2018
OF THE CONDITION AND AFFAIRS OF THE

Aetna Better Health Inc. (an Ohio corporation)

NAIC Group Code 0001 NAIC Company Code 14229 Employer's ID Number 45-2764938
(Current) (Prior) Ohio State of Domicile or Port of Entry OH

Organized under the Laws of United States of America
Country of Domicile
Licensed as business type: Health Maintenance Organization

Is HMO Federally Qualified? Yes [] No [X]
Incorporated/Organized 07/15/2011 Commenced Business 03/16/2012

Statutory Home Office 7400 W. Campus Road (Street and Number) New Albany, OH, US 43054 (City or Town, State, Country and Zip Code)

Main Administrative Office 7400 W. Campus Road (Street and Number) 800-872-3862 (Area Code) (Telephone Number)

1425 Union Meeting Road, U23S (Street and Number) Blue Bell, PA, US 19422 (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 1425 Union Meeting Road (Street and Number) 800-872-3862 (Area Code) (Telephone Number)

Internet Website Address www.aetnabetterhealth.com

Statutory Statement Contact Steven Matthew Conte 215-775-6508 (Area Code) (Telephone Number)
Aetna.HMOReporting@aetna.com 860-262-7767 (Area Code) (Telephone Number)
(E-mail Address) (FAX Number)

Chief Executive Officer and President Randy Joo Hwan Hyun # David Patrick Delaney #
Vice President and Secretary Robert Mark Kessler Chief Financial Officer (effective 4/1/19)

Debra Jean Bacon, Chief Financial Officer (through 4/1/19) Steven Matthew Conte, Principal Financial Officer and Controller
John Patrick Maroney, Vice President and Treasurer Cara Sue Mullien, Assistant Controller #

DIRECTORS OR TRUSTEES
Janet Ruth Grant
Randy Joo Hwan Hyun
Robert Mark Kessler
Kevin James Casey, Senior Investment Officer
Steven Matthew Conte, Principal Financial Officer and Controller
Cara Sue Mullien, Assistant Controller #

Debra Jean Bacon, Chief Financial Officer (through 4/1/19) Steven Matthew Conte, Principal Financial Officer and Controller
John Patrick Maroney, Vice President and Treasurer Cara Sue Mullien, Assistant Controller #

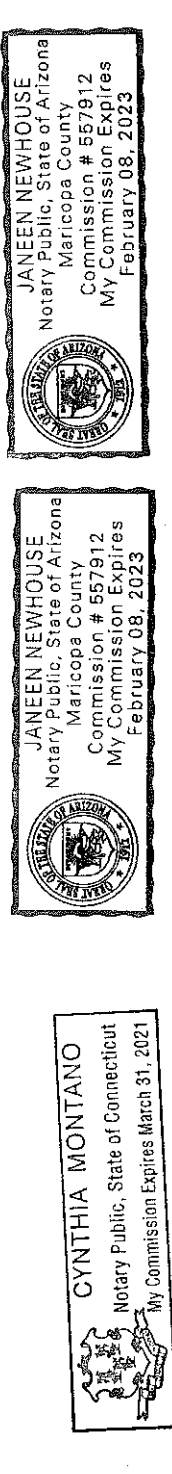
The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

[Signature] Randy Joo Hwan Hyun
Chief Executive Officer and President
[Signature] David Patrick Delaney
Chief Financial Officer

State of.....~~Arizona~~ Connecticut
County of.....~~Maricopa~~ Hartford

Subscribed and sworn to before me this 19th day of June, 2019

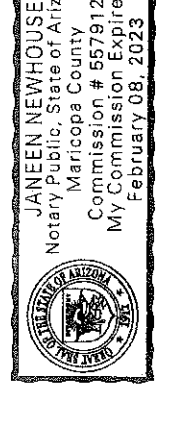
Cynthia Montano
NOTARY PUBLIC (Seal)



State of..... Arizona
County of..... Maricopa

Subscribed and sworn to before me this 5th day of June, 2019

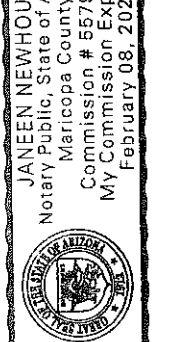
[Signature]
NOTARY PUBLIC (Seal)



State of..... Arizona
County of..... Maricopa

Subscribed and sworn to before me this 5th day of June, 2019

[Signature]
NOTARY PUBLIC (Seal)



a. Is this an original filing? Yes [] No [X]

b. If no,

1. State the amendment number

2. Date filed 6/24/19

3. Number of pages attached..... 29