
AMENDED FILING EXPLANATION

The amended filing is to correct the electronic notes submission data from note 24 and note 34A and the correction of SCHDPT1 collateral type information.



ANNUAL STATEMENT

For the Year Ended December 31, 2017

of the Condition and Affairs of the

U.S. FINANCIAL LIFE INSURANCE COMPANY

NAIC Group Code.....968, 968
(Current Period) (Prior Period)

Organized under the Laws of OH State of Domicile or Port of Entry OH Country of Domicile UNI

Incorporated/Organized..... September 30, 1974 Commenced Business..... September 30, 1974

Statutory Home Office 4000 Smith Road, Suite 300..... Cincinnati OH US 45209
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 525 Washington Boulevard - 35th Floor..... Jersey City NJ US..... 07310 201-743-5073
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 525 Washington Boulevard - Controllers 35th Floor..... Jersey City NJ US 07310
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 525 Washington Boulevard - Controllers 35th Floor..... Jersey City NJ US 07310201-743-5073
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Web Site Address www.usfli.com

Statutory Statement Contact Nicholas Gismondi , Vice President 201-743-5073
(Name) (Area Code) (Telephone Number) (Extension)

controllers@axa.us.com 201-743-5006
(E-Mail Address) (Fax Number)

OFFICERS

Name	Title	Name	Title
1. Anders Björn Malmström	Chairman of the Board	2. Ronald Paul Herrmann	President and Chief Executive Officer
3. Joshua Ethan Braverman	Executive Vice President, Chief Financial Officer	4. Andrea Marie Nitzan	Executive Vice President, Chief Accounting Officer

OTHER

Dominique Baede	Senior Vice President and Actuary	Keith Elliott Floman	Senior Vice President and Appointed Actuary
Anthony Frank Recine	Senior Vice President and Chief Auditor	Denise Tedeschi	Assistant Vice President and Secretary

DIRECTORS OR TRUSTEES

Joshua Ethan Braverman	Ronald Paul Herrmann	Anders Bjorn Malmstrom	Kevin Molly #
Brian Ross Winikoff			

State of.....
County of.....

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature) Anders Björn Malmström	(Signature) Ronald Paul Herrmann	(Signature) Joshua Ethan Braverman
1. (Printed Name) Chairman of the Board	2. (Printed Name) President and Chief Executive Officer	3. (Printed Name) Executive Vice President, Chief Financial Officer
(Title)	(Title)	(Title)

Subscribed and sworn to before me	a. Is this an original filing?	Yes [] No [x]
This _____ day of _____ 2018	b. If no	1. State the amendment number _____
		2. Date filed _____
		3. Number of pages attached _____