

**Amended Filing to include adjusted schedules that were not uploaded with the previously amended filing. Schedules include - Summary of Operations, Five Year Historical Data Page, Analysis of Operations by Line of Business, and Exhibit of General Expenses.**



LIFE AND ACCIDENT AND HEALTH COMPANIES - ASSOCIATION EDITION

ANNUAL STATEMENT  
FOR THE YEAR ENDED DECEMBER 31, 2017  
OF THE CONDITION AND AFFAIRS OF THE

Medical Benefits Mutual Life Insurance Co.

|                                       |                                                                      |                 |                   |                                                                      |                      |            |
|---------------------------------------|----------------------------------------------------------------------|-----------------|-------------------|----------------------------------------------------------------------|----------------------|------------|
| NAIC Group Code                       | 0000<br>(Current)                                                    | 0000<br>(Prior) | NAIC Company Code | 74322                                                                | Employer's ID Number | 31-4210910 |
| Organized under the Laws of           | Ohio                                                                 |                 |                   | State of Domicile or Port of Entry                                   |                      | OH         |
| Country of Domicile                   | United States of America                                             |                 |                   |                                                                      |                      |            |
| Incorporated/Organized                | 05/06/1938                                                           |                 |                   | Commenced Business                                                   |                      | 04/04/1938 |
| Statutory Home Office                 | 1975 Tamarack Road<br>(Street and Number)                            |                 |                   | Newark , OH, US 43055<br>(City or Town, State, Country and Zip Code) |                      |            |
| Main Administrative Office            | 1975 Tamarack Road<br>(Street and Number)                            |                 |                   | Newark , OH, US 43055<br>(City or Town, State, Country and Zip Code) |                      |            |
|                                       | Newark , OH, US 43055<br>(City or Town, State, Country and Zip Code) |                 |                   | 800-423-3151<br>(Area Code) (Telephone Number)                       |                      |            |
| Mail Address                          | 1975 Tamarack Road<br>(Street and Number or P.O. Box)                |                 |                   | Newark , OH, US 43055<br>(City or Town, State, Country and Zip Code) |                      |            |
| Primary Location of Books and Records | 1975 Tamarack Road<br>(Street and Number)                            |                 |                   | Newark , OH, US 43055<br>(City or Town, State, Country and Zip Code) |                      |            |
|                                       | Newark , OH, US 43055<br>(City or Town, State, Country and Zip Code) |                 |                   | 800-423-3151<br>(Area Code) (Telephone Number)                       |                      |            |
| Internet Website Address              | www.medben.com                                                       |                 |                   |                                                                      |                      |            |
| Statutory Statement Contact           | John Edward Nydegger, Jr.<br>(Name)                                  |                 |                   | 800-423-3151<br>(Area Code) (Telephone Number)                       |                      |            |
|                                       | enydegger@medben.com<br>(E-mail Address)                             |                 |                   | 740-522-7526<br>(FAX Number)                                         |                      |            |

OFFICERS

|                    |                       |                                                       |                          |
|--------------------|-----------------------|-------------------------------------------------------|--------------------------|
| Executive Chairman | Douglas James Freeman | Vice President of Finance,<br>Controller, & Treasurer | John Edward Nydegger Jr. |
| President & CEO    | Kurt Jeffrey Harden   |                                                       |                          |

OTHER

|                                                                          |                               |                                                                   |
|--------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|
| Caroline Fischer Rouse Fraker, VP, Compliance & Chief<br>Privacy Officer | Lori Sue Kane, Vice President | Rose Gribble McEntire, Vice President & Chief Security<br>Officer |
|                                                                          |                               |                                                                   |

DIRECTORS OR TRUSTEES

|                       |                         |                       |
|-----------------------|-------------------------|-----------------------|
| Jeffrey Scott Cantley | Charles Daniel Delawder | Douglas James Freeman |
| Kurt Jeffrey Harden   | Andrew Stevens Dix      |                       |

State of Ohio SS:  
County of Licking

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                             |                                        |                                                                                 |
|---------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------|
| Douglas James Freeman<br>Executive Chairman | Kurt Jeffrey Harden<br>President & CEO | John Edward Nydegger, Jr.<br>Vice President of Finance, Controller, & Treasurer |
|---------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------|

Subscribed and sworn to before me this 11 day of June 2018

a. Is this an original filing? Yes [ ] No [ X ]  
b. If no,  
1. State the amendment number.....3  
2. Date filed .....06/11/2018  
3. Number of pages attached..... 4

Bethany Painter  
Notary Public  
08/10/2020