
AMENDED FILING EXPLANATION

Amendment 1 - 04/17/18

Electronic Footnote 12 (Page EF26.#12) - Amended amounts to match .PDF Notes to Financial Statements Footnote 12 (Page 26)

Electronic Footnote 15A (Page EF26.#15) - Amended amounts to match .PDF Notes to Financial Statements Footnote 15A (Page 26)

.PDF Notes to Financial Statements Footnote 12 (Page 26) - Amended amounts to match Electronic Footnote 12 (Page EF26.#12)

.PDF Notes to Financial Statements Footnote 5D2 (Page 26) - Removed wording and added "Not applicable"

.PDF Notes to Financial Statements Footnote 6A (Page 26) - Changed equity number to \$227,531,000

Schedule D, Part 1 (Page E10) - Amended to add "SD" in the CODE column to denote the bond that is held as a state deposit



ANNUAL STATEMENT

For the Year Ended December 31, 2017

of the Condition and Affairs of the

Medical Mutual of Ohio

NAIC Group Code.....730, 730
(Current Period) (Prior Period)

Organized under the Laws of OH

Licensed as Business Type.....Property/Casualty

Incorporated/Organized..... March 30, 1934

Statutory Home Office

Main Administrative Office

Mail Address

Primary Location of Books and Records

Internet Web Site Address

Statutory Statement Contact

NAIC Company Code..... 29076

State of Domicile or Port of Entry OH

Employer's ID Number..... 34-0648820

Country of Domicile US

Is HMO Federally Qualified? Yes [] No []

Commenced Business..... January 1, 1934

2060 East Ninth Street..... Cleveland OH US 44115-1355
(Street and Number) (City or Town, State, Country and Zip Code)

2060 East Ninth Street..... Cleveland OH US 44115-1355
(Street and Number) (City or Town, State, Country and Zip Code)

2060 East Ninth Street..... Cleveland OH US 44115-1355
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

2060 East Ninth Street..... Cleveland OH US 44115-1355
(Street and Number) (City or Town, State, Country and Zip Code)

216-687-7000

(Area Code) (Telephone Number)

216-687-7000

(Area Code) (Telephone Number)

216-687-6049

(Area Code) (Telephone Number) (Extension)

216-360-4073

(Fax Number)

OFFICERS

Name	Title	Name	Title
1. Richard Alan Chircosta	Chairman, President & CEO	2. Patricia Bunn Decensi	Secretary
3. Raymond Karl Mueller	Treasurer & CFO	4.	

Kathleen Rose Golovan	EVP	Andrea Marie Hogben #	EVP
John Steven Kish	EVP	Teresa Jo Koenig #	EVP
Steffany Matticola Larkins	EVP	Raymond Karl Mueller	EVP
David Gerard Quiring #	EVP		

DIRECTORS OR TRUSTEES

Charles Arthur Bryan	Richard Alan Chircosta	Frederick David DiSanto	Terrance Callahan Egger
Robert John King Jr.	Dennis John Roche	Greta Jane Russell	

State of..... Ohio
County of.... Cuyahoga

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature) Richard Alan Chircosta 1. (Printed Name) Chairman, President & CEO (Title)	(Signature) Patricia Bunn Decensi 2. (Printed Name) Secretary (Title)	(Signature) Raymond Karl Mueller 3. (Printed Name) Treasurer & CFO (Title)
Subscribed and sworn to before me This _____ day of _____ 2018	a. Is this an original filing? b. If no 1. State the amendment number 2. Date filed 3. Number of pages attached	Yes [] No [X] 1 04/17/18 4