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## AMENDED FILING EXPLANATION

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Question 51 on page 54 "Supplemental Exhibits and Schedules Interrogatories" should have been answered "YES"



ANNUAL STATEMENT  
For the Year Ended December 31, 2017  
of the Condition and Affairs of the

OHIO NATIONAL LIFE ASSURANCE CORPORATION

NAIC Group Code.....0704, 0704  
(Current Period) (Prior Period)

Organized under the Laws of OH

Incorporated/Organized..... June 26, 1979

Statutory Home Office

Main Administrative Office

Mail Address

Primary Location of Books and Records

Internet Web Site Address

Statutory Statement Contact

NAIC Company Code..... 89206

State of Domicile or Port of Entry OH

One Financial Way..... Cincinnati ..... OH ..... US ..... 45242  
(Street and Number) (City or Town, State, Country and Zip Code)

One Financial Way..... Cincinnati ..... OH ..... US..... 45242  
(Street and Number) (City or Town, State, Country and Zip Code)

Post Office Box 237..... Cincinnati ..... OH ..... US ..... 45201  
(Street and Number or P. O. Box) (City or Town, State, Country and Zip Code)

One Financial Way..... Cincinnati ..... OH ..... US ..... 45242  
(Street and Number) (City or Town, State, Country and Zip Code)

N/A

Amber Dawn Roberts  
(Name)

amber\_roberts@ohionational.com  
(E-Mail Address)

Employer's ID Number..... 31-0962495

Country of Domicile US

Commenced Business..... August 22, 1979

513-794-6100  
(Area Code) (Telephone Number)

513-794-6100-6015  
(Area Code) (Telephone Number)

513-794-6100-6015  
(Area Code) (Telephone Number) (Extension)

513-794-4516  
(Fax Number)

OFFICERS

| Name                | Title                                         | Name                    | Title                                           |
|---------------------|-----------------------------------------------|-------------------------|-------------------------------------------------|
| Gary Thomas Huffman | President, Chairman & Chief Executive Officer | Therese Susan McDonough | Secretary                                       |
| Doris Lee Paul      | Treasurer                                     | Kush Vijay Kotecha      | Senior Vice President & Chief Corporate Actuary |

OTHER

|                           |                                                                                        |                            |                                                         |
|---------------------------|----------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------|
| Christopher Allen Carlson | Vice Chairman, Strategic Businesses                                                    | Harry Douglas Cooke, III # | Executive Vice President & Chief Distribution Officer   |
| Paul Gerard               | Senior Vice President & Chief Investment Officer                                       | Kristal Elaine Hambrick #  | Executive Vice President & Chief Risk Officer           |
| Dennis Lee Schoff         | Senior Vice President & General Counsel, Assistant Secretary, Chief Compliance Officer | Barbara Ann Turner         | Executive Vice President & Chief Administrative Officer |

DIRECTORS OR TRUSTEES

|                           |                           |                     |                    |
|---------------------------|---------------------------|---------------------|--------------------|
| Christopher Allen Carlson | Harry Douglas Cooke III # | Gary Thomas Huffman | Barbara Ann Turner |
|---------------------------|---------------------------|---------------------|--------------------|

State of..... Ohio  
County of..... Hamilton

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC *Annual Statement Instructions and Accounting Practices and Procedures* manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

|                                                                 |                                        |                               |
|-----------------------------------------------------------------|----------------------------------------|-------------------------------|
| (Signature)<br>Gary Thomas Huffman                              | (Signature)<br>Therese Susan McDonough | (Signature)<br>Doris Lee Paul |
| (Printed Name)<br>President, Chairman & Chief Executive Officer | (Printed Name)<br>Secretary            | (Printed Name)<br>Treasurer   |
| (Title)                                                         | (Title)                                | (Title)                       |

Subscribed and sworn to before me  
This \_\_\_\_\_ day of February 2018

a. Is this an original filing?  
b. If no

Yes [ X ] No [ ]

1. State the amendment number  
2. Date filed  
3. Number of pages attached

Teresa Cooper, Notary Public  
November 21, 2022